

**ARIZONA GAME AND FISH LAWS AND RULES 2013-2014 SUPPLEMENT  
LEGISLATIVE AND REGULATORY UPDATES THROUGH JANUARY 3, 2015**

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**TITLE 5. AMUSEMENTS AND SPORTS  
CHAPTER 3. BOATING AND WATER SPORTS  
ARTICLE 5. OPERATION OF WATERCRAFT**

**5-349. Watercraft casualties; violation; classification**

A. The operator of a watercraft involved in a collision, accident or other casualty, to the extent the operator can do so without serious danger to the operator's own watercraft or persons aboard, shall:

1. Immediately stop the watercraft at the scene of the collision, accident or other casualty or as close to the scene of the collision, accident or other casualty as possible but shall immediately return to the scene.
2. Render all practical and necessary assistance to persons affected to save them from danger caused by the collision, accident or other casualty.
3. Remain at the scene of the collision, accident or other casualty until the operator has complied with subsection B of this section.

B. The operator of a watercraft involved in a collision, accident or other casualty shall give the operator's name and address and the identification of the operator's watercraft to any person injured and to the owners of any property damaged.

C. Whenever death or injury results from any watercraft collision, accident or other casualty, a written report shall be submitted within forty-eight hours. For every other collision, accident or other casualty involving property damage exceeding five hundred dollars, a report shall be submitted within five days after the incident by the operator or owner of the watercraft involved. Written reports shall be submitted directly to the department for use in statistical studies for casualty prevention. Reports shall not be used as evidence in any trial, civil or criminal, arising from any collision, accident or other casualty. On request, a report shall be forwarded to the United States coast guard or other authorized federal agency to be used in statistical studies for casualty prevention.

D. To maintain uniformity, watercraft casualty reports shall be on a form approved by the commission.

E. Every peace officer who, in the regular course of duty, investigates any watercraft collision, accident or other casualty involving death or

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personal injury or involving property damage exceeding five hundred dollars shall prepare and transmit a report to the department pursuant to subsection C of this section.

- F. If the operator of a watercraft is involved in a collision or accident that results in death or serious physical injury, as defined in section 13-105, and the operator fails to stop or comply with the requirements of subsection A of this section, the operator is guilty of a class 5 felony. If the operator of a watercraft is involved in a collision or accident that results in injury other than death or serious physical injury and the operator fails to stop and comply with the requirements of subsection A of this section, the operator is guilty of a class 6 felony. If the operator of a watercraft is involved in a collision or accident that results only in damage to property of another or another watercraft, and the operator fails to stop and comply with the requirements of subsection B of this section, the operator is guilty of a class 3 misdemeanor.

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**TITLE 5. AMUSEMENTS AND SPORTS  
CHAPTER 3. BOATING AND WATER SPORTS  
ARTICLE 8. LAKE IMPROVEMENT AND BOATING SAFETY FUNDS**

**5-383. Law enforcement and boating safety fund; boating law enforcement, personnel, equipment and training funding to counties**

- A. A law enforcement and boating safety fund is established that consists of monies distributed to the fund pursuant to sections 5-323, 5-395.01, 5-395.03, 5-396 and 5-397. The monies are subject to legislative appropriation.
- B. Only a board of supervisors of a county that has a law enforcement and boating safety program that was in existence before July 1, 1990 shall be eligible to receive law enforcement and boating safety fund monies.
- C. The state treasurer shall administer the fund. Using an allocation formula as determined annually by the commission, the state treasurer shall distribute monies monthly from the law enforcement and boating

safety fund to eligible counties as prescribed in subsection B of this section.

- D. In determining the allocation formula, the commission may consider the following:
1. The adequacy of existing county boating safety programs that include accident investigations.
  2. The number of recreational days of use on water within the jurisdiction of the counties in areas of administrative authority.
  3. The surface acreage of water within the jurisdiction of the counties in areas of administrative authority.
  4. The county water safety record.
  5. The ability of the county to constructively use additional monies.
  6. The ratio of boating use to water surface within the jurisdiction of the counties in areas of administrative authority.
  7. The ability of participating counties to provide continued funding of the program.
  8. Annual input and feedback from the county boards of supervisors receiving funds.
  9. Boat accident data for the waterways within the jurisdiction of the county.
- E. The monies distributed to a county board of supervisors shall be used by the law enforcement agencies of the county solely for boating law enforcement, personnel, equipment and training.

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**TITLE 5. AMUSEMENTS AND SPORTS  
CHAPTER 3. BOATING AND WATER SPORTS  
ARTICLE 10. BOATING WHILE INTOXICATED**

**5-395.01. Operating or in actual physical control of a motorized watercraft while under the influence; classification; penalties**

- A. person who is convicted of a violation of section 5-395 is guilty of a class 1 misdemeanor. The person:
1. Shall be sentenced to serve not less than ten consecutive days in jail and is not eligible for probation or suspension of execution of sentence unless the entire sentence is served.

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2. Shall pay a fine of not less than two hundred fifty dollars.
  3. May be ordered by a court to perform community restitution.
  4. Shall pay an additional assessment of five hundred dollars to be deposited by the state treasurer in the prison construction and operations fund established by section 41-1651. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.
  5. Shall pay an additional assessment of five hundred dollars to be deposited by the state treasurer in the law enforcement and boating safety fund established by section 5-383. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.
- B. In addition to any other penalties under this section, the judge shall order the person to complete alcohol or other drug screening that is provided by a facility approved by the department of health services or a probation department. If a judge determines that the person requires further alcohol or other drug education or treatment, the person may be required pursuant to court order to obtain alcohol or other drug education or treatment under the court's supervision from an approved facility. The judge may review an education or treatment determination at the request of the state or the defendant or on the judge's own initiative. The person shall pay the costs of the screening, education or treatment unless the court waives part or all of the costs. If a person is referred to a screening, education or treatment facility, the facility shall report to the court whether the person has successfully completed the screening, education or treatment program.
- C. Notwithstanding subsection A, paragraph 1 of this section and except as provided in section 5-398.01, the judge may either:
1. Suspend any imposed sentence for a first violation of section 5-395 if the person completes a court ordered alcohol or other drug screening, education or treatment program. If the person fails to complete the court ordered alcohol or other drug screening, education or treatment program and has not been placed on probation, the court shall issue an order to show cause to the defendant as to why the remaining jail sentence should not be served.
  2. Suspend all but twenty-four consecutive hours of the sentence if the person completes a court ordered alcohol or other drug screening, education or treatment program and if the court determines the person recklessly endangered another person with a substantial risk of physical injury. If the person fails to complete the court ordered alcohol or other drug screening, education or treatment program and has not been placed on probation, the court shall issue an order to show cause to the defendant as to why the remaining jail sentence should not be served.
- D. If within a period of eighty-four months a person is convicted of a second violation of section 5-395 or is convicted of a violation of section 5-395 and has previously been convicted of an act in another jurisdiction that if committed in this state would be a violation of section 5-395, the person:
1. Shall be sentenced to serve not less than ninety days in jail, thirty days of which shall be served consecutively, and is not eligible for probation or suspension of execution of sentence unless the entire sentence has been served.
  2. Shall pay a fine of not less than five hundred dollars.
  3. Shall be ordered by the court to perform at least thirty hours of community restitution. If the person fails to complete the community restitution ordered pursuant to this paragraph, the court may order alternative sanctions if the court determines that alternative sanctions are more appropriate.
  4. Shall pay an additional assessment of one thousand two hundred fifty dollars to be deposited by the state treasurer in the prison construction and operations fund established by section 41-1651. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall

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transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.

5. Shall pay an additional assessment of one thousand two hundred fifty dollars to be deposited by the state treasurer in the law enforcement and boating safety fund established by section 5-383. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.
- E. Notwithstanding subsection D, paragraph 1 of this section, at the time of sentencing, except if the court determines the person recklessly endangered another person with a substantial risk of physical injury, the judge may suspend all but thirty days of the sentence if the person completes a court ordered alcohol or other drug screening, education or treatment program. If the person fails to complete the court ordered alcohol or other drug screening, education or treatment program and has not been placed on probation, the court shall issue an order to show cause as to why the remaining jail sentence should not be served.
- F. In applying the eighty-four month provision of subsection D of this section, the dates of the commission of the offense shall be the determining factor irrespective of the sequence in which the offenses were committed.
- G. A second violation for which a conviction occurs as provided in this section shall not include a conviction for an offense arising out of the same series of acts.
- H. Any political subdivision processing or utilizing the services of a person ordered to perform community restitution pursuant to this section does not incur any civil liability to the person ordered to perform community restitution as a result of these activities unless the political subdivision or its agent or employee acts with gross negligence.
- I. After a person who is sentenced pursuant to subsection A of this section has served twenty-four consecutive hours in jail or after a

person who is sentenced pursuant to subsection D of this section has served forty-eight consecutive hours in jail and after receiving confirmation that the person is employed or is a student, the court, on pronouncement of any jail sentence under this section, may provide in the sentence that the person may be permitted, if the person is employed or is a student and can continue the person's employment or studies, to continue such employment or studies for not more than twelve hours per day nor more than five days per week, and the remaining day, days or parts of days shall be spent in jail until the sentence is served. The person shall be allowed out of jail only long enough to complete the actual hours of employment or studies and no longer.

- J. A person who is sentenced pursuant to this section is eligible for a home detention program pursuant to section 9-499.07, subsections L through R or section 11-459, subsections K through Q.
- K. The court shall allow the allegation of a prior conviction or other pending charge of a violation of section 5-395 filed twenty or more days before the date the case is actually tried and may allow the allegation of a prior conviction or other pending charge of a violation of section 5-395 filed any time before the date the case is actually tried, provided that when the allegation is filed this state must make available to the defendant a copy of any information obtained concerning the prior conviction or other pending charge. Any conviction may be used to enhance another conviction irrespective of the dates on which the offenses occurred within the eighty-four month provision.
- L. If a person is placed on probation for violating section 5-395, the probation shall be supervised unless the court finds that supervised probation is not necessary or the court does not have supervisory services.

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**5-395.03. Test for alcohol concentration or drug content; refusal; civil penalty**

- A. Any person who operates a motorized watercraft that is underway within this state gives consent, subject to section 4-244, paragraph 35, section 5-395 or section 5-396, to a test or tests of the person's blood,

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breath, urine or other bodily substance for the purpose of determining alcohol concentration or drug content if the person is arrested for any offense arising out of acts alleged to have been committed in violation of this chapter or section 4-244, paragraph 35 while the person was operating or in actual physical control of a motorized watercraft that was underway while under the influence of intoxicating liquor or drugs. The test or tests chosen by the law enforcement agency shall be administered at the direction of a law enforcement officer having reasonable grounds to believe the person to have been operating or in actual physical control of a motorized watercraft that is underway within this state while under the influence of intoxicating liquor or drugs, or if the person is under twenty-one years of age, with spirituous liquor in the person's body.

- B. Following an arrest a violator shall be requested to submit to and successfully complete any test or tests prescribed by subsection A of this section, and, if the violator refuses to submit to or complete the test or tests, the violator shall be informed that the violator is subject to a civil penalty. the case shall proceed as provided in title 28, chapter 5, article 4.
- C. A person who refuses any test or tests prescribed by subsection A of this section is subject to a civil penalty of seven hundred fifty dollars and:
  - 1. An additional civil penalty of five hundred dollars to be deposited by the state treasurer in the prison construction and operations fund established by section 41-1651. The civil penalty authorized pursuant to this paragraph is not subject to any surcharge. If the civil penalty authorized pursuant to this paragraph is imposed by the superior court or a justice court, the court shall transmit the amount collected to the county treasurer. If the civil penalty authorized pursuant to this paragraph is imposed by a municipal court, the court shall transmit the amount collected to the city treasurer. The city or county treasurer shall transmit the monies received pursuant to this paragraph to the state treasurer.
  - 2. If the person is convicted or adjudicated of any offense arising out of acts committed in violation of this chapter or section 4-244, paragraph 35 while the person was operating or in actual physical control of a motorized watercraft that was underway while under

the influence of intoxicating liquor or drugs, an additional assessment of five hundred dollars to be deposited by the state treasurer in the law enforcement and boating safety fund established by section 5-383. The assessment imposed pursuant to this paragraph is not subject to any surcharge. If the conviction or adjudication occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction or adjudication occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received pursuant to this paragraph to the state treasurer.

- D. If a person under arrest refuses to submit to the test designated by the law enforcement agency as provided in subsection A of this section none shall be given, except as provided in section 5-395, subsection L or pursuant to a search warrant.

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**5-396. Aggravated operating or actual physical control of motorized watercraft while under the influence of intoxicating liquor or drugs; classification**

- A. A person is guilty of aggravated operating or actual physical control of a motorized watercraft that is underway while under the influence of intoxicating liquor or drugs if the person does any of the following:
  - 1. Within a period of eighty-four months commits a third or subsequent violation of section 5-395 or 5-397 or this section or is convicted of a violation of section 5-395 or 5-397 or this section and has previously been convicted of any combination of convictions of section 5-395 or 5-397 or this section or acts committed in another jurisdiction that if committed in this state would be a violation of section 5-395 or 5-397 or this section.
  - 2. While a person under fifteen years of age is aboard the motorized watercraft, commits a violation of either:
    - (a) Section 5-395.
    - (b) Section 5-397.
- B. The dates of the commission of the offenses are the determining factor in applying the eighty-four month provision provided in subsection A,

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paragraph 1 of this section regardless of the sequence in which the offenses were committed. For the purposes of this section, a third or subsequent violation for which a conviction occurs does not include a conviction for an offense arising out of the same series of acts. The time that a probationer is found to be on absconder status or the time that a person is incarcerated in any state, federal, county or city jail or correctional facility is excluded when determining the eighty-four month period provided in subsection A, paragraph 1 and subsection D of this section.

- C. A person who is convicted under subsection A, paragraph 1 of this section and who within an eighty-four month period has been convicted of two prior violations of section 5-395 or 5-397 or this section, or acts committed in another jurisdiction that if committed in this state would be a violation of section 5-395 or 5-397 or this section, is not eligible for probation, pardon, commutation or suspension of sentence or release on any other basis until the person has served not less than four months in prison.
- D. A person who is convicted under subsection A, paragraph 1 of this section and who within an eighty-four month period has been convicted of three or more prior violations of section 5-395 or 5-397 or this section, or acts committed in another jurisdiction that if committed in this state would be a violation of section 5-395 or 5-397 or this section, is not eligible for probation, pardon, commutation or suspension of sentence or release on any other basis until the person has served not less than eight months in prison.
- E. A person who is convicted under subsection A, paragraph 2, subdivision (a) of this section shall serve at least the minimum term of incarceration required pursuant to section 5-395.01.
- F. A person who is convicted under subsection A, paragraph 2, subdivision (b) of this section shall serve at least the minimum term of incarceration required pursuant to section 5-397.
- G. A person who is convicted of a violation of this section and who is placed on probation shall attend and complete alcohol or drug screening, counseling and education from an approved facility and, if ordered by the court, treatment from an approved facility. If the person fails to comply with this subsection, in addition to section 13-901 the

court may order that the person be incarcerated as a term of probation as follows:

- 1. For a person sentenced pursuant to subsection C of this section, for an individual period of not more than four months and a total period of not more than one year.
  - 2. For a person sentenced pursuant to subsection D of this section, for an individual period of not more than eight months and a total period of not more than two years.
- H. The time that a person spends in custody pursuant to subsection G of this section shall not be counted toward the sentence imposed if the person's probation is revoked and the person is sentenced to prison following revocation of probation.
  - I. On conviction for a violation of this section, the court:
    - 1. Shall order the person to pay a fine of not less than seven hundred fifty dollars.
    - 2. In addition to any other penalty prescribed by law, shall order the person to pay an additional assessment of two hundred fifty dollars. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer. The state treasurer shall deposit the monies received in the driving under the influence abatement fund established by section 28-1304. Any fine imposed for a violation of this section and any assessments, restitution and incarceration costs shall be paid before the assessment prescribed in this paragraph.
    - 3. In addition to any other penalty prescribed by law, shall order the person to pay an additional assessment of one thousand five hundred dollars to be deposited by the state treasurer in the prison construction and operations fund established by section 41-1651. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.

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4. In addition to any other penalty prescribed by law, shall order the person to pay an additional assessment of one thousand five hundred dollars to be deposited by the state treasurer in the law enforcement and boating safety fund established by section 5-383. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.
- J. Aggravated operating or actual physical control of a motorized watercraft that is underway while under the influence of an intoxicating liquor or drugs committed under:
1. Subsection A, paragraph 1 of this section is a class 4 felony.
  2. Subsection A, paragraph 2 of this section is a class 6 felony.

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**5-397. Operating or in actual physical control of a motorized watercraft while under the extreme influence of intoxicating liquor; trial by jury; sentencing; classification; definition**

- A. It is unlawful for a person to operate or be in actual physical control of a motorized watercraft that is underway within this state if the person has an alcohol concentration as follows within two hours of operating or being in actual physical control of the motorized watercraft and the alcohol concentration results from alcohol consumed either before or while operating or being in actual physical control of the motorized watercraft:
1. 0.15 or more but less than 0.20.
  2. 0.20 or more.
- B. A person who is convicted of a violation of this section is guilty of operating or being in actual physical control of a motorized watercraft while under the extreme influence of alcohol.
- C. At the arraignment, the court shall inform the defendant that the defendant may request a trial by jury and that the request, if made, shall be granted.
- D. A person who is convicted of a violation of this section:

1. Shall be sentenced to serve not less than thirty consecutive days in jail and is not eligible for probation or suspension of execution of sentence unless the entire sentence is served if the person is convicted of a violation of subsection A, paragraph 1 of this section. A person who is convicted of a violation of subsection A, paragraph 2 of this section shall be sentenced to serve not less than forty-five consecutive days in jail and is not eligible for probation or suspension of execution of sentence unless the entire sentence is served.
2. Shall pay a fine of not less than two hundred fifty dollars, except that a person who is convicted of a violation of subsection A, paragraph 2 of this section shall pay a fine of not less than five hundred dollars. The fine prescribed in this paragraph and any assessments, restitution and incarceration costs shall be paid before the assessment prescribed in paragraph 3 of this subsection.
3. Shall pay an additional assessment of two hundred fifty dollars. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer. The state treasurer shall deposit the monies received in the driving under the influence abatement fund established by section 28-1304.
4. May be ordered by a court to perform community restitution.
5. Shall pay an additional assessment of one thousand dollars to be deposited by the state treasurer in the prison construction and operations fund established by section 41-1651. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.
6. Shall pay an additional assessment of one thousand dollars to be deposited by the state treasurer in the law enforcement and boating safety fund established by section 5-383. This assessment is not

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subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.

- E. Notwithstanding subsection D, paragraph 1 of this section, at the time of sentencing if the person is convicted of a violation of subsection A, paragraph 1 of this section, the judge may suspend all but ten days of the sentence if the person completes a court ordered alcohol or other drug screening, education or treatment program. If the person fails to complete the court ordered alcohol or other drug screening, education or treatment program and has not been placed on probation, the court shall issue an order to show cause to the defendant as to why the remaining jail sentence should not be served.
- F. If within a period of eighty-four months a person is convicted of a second violation of this section or is convicted of a violation of this section and has previously been convicted of a violation of section 5-395 or 5-396 or an act in another jurisdiction that if committed in this state would be a violation of this section or section 5-395 or 5-396, the person:
1. Shall be sentenced to serve not less than one hundred twenty days in jail, sixty days of which shall be served consecutively, and is not eligible for probation or suspension of execution of sentence unless the entire sentence has been served if the person is convicted of a violation of subsection A, paragraph 1 of this section. A person who is convicted of a violation of subsection A, paragraph 2 of this section shall be sentenced to serve not less than one hundred eighty days in jail, ninety of which shall be served consecutively, and is not eligible for probation or suspension of execution of sentence unless the entire sentence has been served.
  2. Shall pay a fine of not less than five hundred dollars, except that a person who is convicted of a violation of subsection A, paragraph 2 of this section shall pay a fine of not less than one thousand dollars. The fine prescribed in this paragraph and any assessments, restitution and incarceration costs shall be paid before the assessment prescribed in paragraph 3 of this subsection.
  3. Shall pay an additional assessment of two hundred fifty dollars. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer. The state treasurer shall deposit the monies received in the driving under the influence abatement fund established by section 28-1304.
  4. Shall be ordered by a court to perform at least thirty hours of community restitution. If the person fails to complete the community restitution ordered pursuant to this paragraph, the court may order alternative sanctions if the court determines that alternative sanctions are more appropriate.
  5. Shall pay an additional assessment of one thousand two hundred fifty dollars to be deposited by the state treasurer in the prison construction and operations fund established by section 41-1651. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.
  6. Shall pay an additional assessment of one thousand two hundred fifty dollars to be deposited by the state treasurer in the law enforcement and boating safety fund established by section 5-383. This assessment is not subject to any surcharge. If the conviction occurred in the superior court or a justice court, the court shall transmit the assessed monies to the county treasurer. If the conviction occurred in a municipal court, the court shall transmit the assessed monies to the city treasurer. The city or county treasurer shall transmit the monies received to the state treasurer.
- G. Notwithstanding subsection F, paragraph 1 of this section, at the time of sentencing, if the person is convicted of a violation of subsection A, paragraph 1 of this section, the judge may suspend all but sixty days of the sentence if the person completes a court ordered alcohol or other drug screening, education or treatment program. If the person fails to



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complete the court ordered alcohol or other drug screening, education or treatment program and has not been placed on probation, the court shall issue an order to show cause as to why the remaining jail sentence should not be served.

- H. In applying the eighty-four month provision of subsection F of this section, the dates of the commission of the offense shall be the determining factor, irrespective of the sequence in which the offenses were committed.
- I. A second violation for which a conviction occurs as provided in this section shall not include a conviction for an offense arising out of the same series of acts.
- J. A person who is convicted of a violation of this section is guilty of a class 1 misdemeanor.
- K. For the purposes of this section, "alcohol concentration" means grams of alcohol per one hundred milliliters of blood or grams of alcohol per two hundred ten liters of breath.

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**TITLE 17. GAME AND FISH DEPARTMENT AND GAME AND FISH COMMISSION  
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ARTICLE 1. GENERAL REGULATIONS**

**17-304. Prohibition by landowner on hunting; posting; exception**

- A. Landowners or lessees of private land who desire to prohibit hunting, fishing or trapping on their lands without their written permission shall post such lands closed to hunting, fishing or trapping using notices or signboards.
- B. State or federal lands including those under lease may not be posted except by consent of the commission.
- C. The notices or signboards shall meet all of the following criteria:
  - 1. Be not less than eight inches by eleven inches with plainly legible wording in capital and bold-faced lettering at least one inch high.
  - 2. Contain the words "no hunting", "no trapping" or "no fishing" either as a single phrase or in any combination.

- 3. Be conspicuously placed on a structure or post at least four feet above ground level at all points of vehicular access, at all property or fence corners and at intervals of not more than one-quarter mile along the property boundary, except that a post with one hundred square inches or more of orange paint may serve as the interval notices between property or fence corners and points of vehicular access. The orange paint shall be clearly visible and shall cover the entire aboveground surface of the post facing outward and on both lateral sides from the closed area.

D. The entry of any person for the taking of wildlife shall not be grounds for an action for criminal trespassing pursuant to section 13-1502 unless either:

- 1. The land has been posted pursuant to this section and the notices and signboards also contain the words "no trespassing".
- 2. The person knowingly remains unlawfully on any real property after a reasonable request to leave by A law enforcement officer acting at the request of the owner, the owner or any other person having lawful control over the property or the person knowingly disregards reasonable notice prohibiting entry to any real property.

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**TITLE 17. GAME AND FISH DEPARTMENT AND GAME AND FISH COMMISSION  
CHAPTER 3. TAKING AND HANDLING OF WILDLIFE  
ARTICLE 2. LICENSES**

**17-332. Form and contents of license; duplicate licenses; transfer or licenses prohibition; exemptions; period of validity**

- A. Licenses and license materials shall be prepared by the department and may be furnished and charged to dealers authorized to issue licenses. The license shall be issued in the name of the department. Except as provided by rule adopted by the commission, each license shall be signed by the licensee in ink on the face of the license and any license not signed is invalid. With each license authorizing the taking of big game the department shall provide such tags as the commission may prescribe, which the licensee shall attach to the big game animal in

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such manner as prescribed by the commission. The commission shall limit the number of big game permits issued to nonresidents in a random drawing to ten per cent or fewer of the total hunt permits, but in extraordinary circumstances, at a public meeting the commission may increase the number of permits issued to nonresidents in a random drawing if, on separate roll call votes, the members of the commission unanimously:

1. Support the finding of a specifically described extraordinary circumstance.
  2. Adopt the increased number of nonresident permits for the hunt.
- B. The commission shall issue with each license a shipping permit entitling the holder of the license to a shipment of game or fish as provided by article 4 of this chapter.
- C. It is unlawful, except as provided by the commission, for any person to apply for or obtain in any one license year more than one original license permitting the taking of big game. A duplicate license or tag may be issued by the department or by a license dealer if the person requesting such license or tag furnishes the information deemed necessary by the commission.
- D. No license or permit is transferable, nor shall such license or permit be used by anyone except the person to whom such license or permit was issued, except that:
1. The commission may prescribe the manner and conditions of transferring and using permits and tags under this paragraph, including an application process for a qualified organization, to allow a person to transfer the person's big game permit or tag to a qualified organization for use by:
    - (a) A minor child who has a life-threatening medical condition or by a minor child who has a permanent physical disability. If a child with a physical disability is under fourteen years of age, the child must satisfactorily complete the Arizona hunter education course or another comparable hunter education course that is approved by the director.
    - (b) a veteran of the armed forces of the United States who has a service-connected disability. For the purposes of this paragraph:

- (i) "Disability" means a permanent physical impairment that substantially limits one or more major life activities requiring the assistance of another person or a mechanical device for physical mobility.
  - (ii) "Qualified organization" means a nonprofit organization that is qualified under section 501(c)(3) of the United States internal revenue code and that affords opportunities and experiences to children with life-threatening medical conditions or with physical disabilities or to veterans with service-connected disabilities.
2. A parent, grandparent or legal guardian may allow the parent's, grandparent's or guardian's minor child or minor grandchild to use the parent's, grandparent's or guardian's big game permit or tag to take big game pursuant to the following requirements:
- (a) The parent, grandparent or guardian must transfer the permit or tag to the child in a manner prescribed by the commission.
  - (b) The parent or guardian must accompany the child in the field or, if a grandparent allows a minor grandchild to use the grandparent's permit or tag, the grandparent, the parent or the child's guardian must accompany the child in the field.
  - (c) The child must possess a valid hunting license and, if under fourteen years of age, must satisfactorily complete the Arizona hunter education course or another comparable hunter education course that is approved by the director.
  - (d) Any big game that is taken counts toward the child's bag limit.
- E. No refunds may be made for the purchase of a license or permit.
- F. Licenses are valid for a license year as prescribed in rule by the commission. Lifetime licenses and benefactor licenses are valid for the lifetime of the licensee.

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**17-337. Soldier's hunting and fishing licenses**

A member of the armed forces of the United States who is on active duty and stationed in this state for either permanent or temporary duty may purchase a resident license permitting the taking of wildlife.

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**TITLE 12. NATURAL RESOURCES  
CHAPTER 4. GAME AND FISH COMMISSION**

**ARTICLE 2. LICENSES; PERMITS; STAMPS; TAGS**

Section

- R12-4-201. Pioneer License
- R12-4-202. Disabled Veteran's License
- R12-4-205. High Achievement Scout License
- R12-4-208. Guide License
- R12-4-216. Crossbow Permit
- R12-5-217. Challenged Hunter Access/Mobility Permit (CHAMP)

**ARTICLE 8. WILDLIFE AREAS AND DEPARTMENT PROPERTY**

Section

- R12-4-802. Wildlife Area and Other Department Managed Property Restrictions
- R12-4-803. Wildlife Area and Other Department Managed Property Boundary Descriptions

**ARTICLE 2. LICENSES; PERMITS; STAMPS; TAGS**

**R12-4-201. Pioneer License**

- A.** A pioneer license grants all of the hunting and fishing privileges of a combination hunting and fishing license. The pioneer license is only available at a Department office.
- B.** The pioneer license is a complimentary license and is valid for the license holder's lifetime.
- C.** A person who is age 70 or older and has been a resident of Arizona for at least 25 consecutive year's immediately preceding application may apply for a pioneer license by submitting an application to the Department. The application form is furnished by the Department and is available at any Department office and online at [www.azgfd.gov](http://www.azgfd.gov). A

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pioneer license applicant shall provide all of the following information on the application:

- 1. The applicant's personal information:
    - a. Name;
    - b. Date of birth,
    - c. Physical description, to include the applicant's eye color, hair color, height, and weight;
    - d. Department identification number, when applicable;
    - e. Residency status and number of years of residency immediately preceding application, when applicable;
    - f. Mailing address, when applicable;
    - g. Physical address;
    - h. Telephone number, when available; and
    - i. E-mail address, when available;
  - 2. Affirmation that:
    - a. The applicant is 70 years of age or older and has been a resident of this state for 25 or more consecutive years immediately preceding application for the license; and
    - b. The information provided on the application is true and accurate.
  - 3. Applicant's signature and date. The applicant's signature shall be either notarized or witnessed by a Department employee,
- D.** In addition to the requirements listed under subsection (C), an applicant for a pioneer license shall also submit any one of the following documents at the time of application:
- 1. Valid U.S. passport;
  - 2. Original or certified copy of the applicant's birth certificate;
  - 3. Original or copy of a valid government-issued driver's license; or
  - 4. Original or copy of a valid government-issued identification card.
- E.** All information and documentation provided by the applicant is subject to Department verification. The Department shall return the original or certified copy of a document to the applicant after verification.
- F.** The Department shall deny a pioneer license when the applicant:
- 1. Fails to meet the criteria prescribed under A.R.S. § 17-336(A)(1),
  - 2. Fails to comply with this Section, or
  - 3. Provides false information on the application.

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- G.** The Department shall provide written notice to the applicant stating the reason for the denial. The applicant may appeal the denial to the Commission as prescribed under A.R.S. Title 41, Ch 6, Article 10.
- H.** A pioneer license holder may request a no-fee duplicate of the paper license provided:
  - 1. The license was lost or destroyed;
  - 2. The license holder submits a written request to the Department for a no-fee duplicate paper license; and
  - 3. The Department's records indicate a pioneer license was previously issued to that person.
- I.** A person issued a pioneer license prior to January 1, 2014 shall be entitled to the privileges established under subsection (A).

**R12-4-202. Disabled Veteran's License**

- A.** A disabled veteran's license grants all of the hunting and fishing privileges of a combination hunting and fishing license. The disabled veteran's license is only available at a Department office.
- B.** The disabled veteran's license is a complimentary license and is valid for a three-year period from the issue date or the license holder's lifetime, as established under subsection (F).
- C.** An eligible applicant is a disabled veteran who:
  - 1. Has been a resident of Arizona for at least one year immediately preceding application, and
  - 2. Is receiving compensation from the United States government for permanent service-connected disabilities rated as 100% disabling. Eligibility for the disabled veteran's license is based on the disability rating, not on the compensation received by the veteran.
- D.** A person applying for a disabled veteran's license shall submit an application to the Department. The application form furnished by the Department and is available at any Department office and online at [www.azgfd.gov](http://www.azgfd.gov). The applicant shall provide all of the following information on the application:
  - 1. The applicant's personal information:
    - a. Name;
    - b. Date of birth,
    - c. Physical description, to include the applicant's eye color, hair color, height, and weight;

- d. Department identification number, when applicable;
    - e. Residency status and number of years of residency immediately preceding application, when applicable;
    - f. Mailing address, when applicable;
    - g. Physical address;
    - h. Telephone number, when available; and
    - i. E-mail address, when available;
  - 2. Affirmation that:
    - a. The applicant meets the eligibility requirements prescribed under A.R.S. § 17-336(A)(2),
    - b. The applicant has been a resident of this state for at least one year immediately preceding application for the license,
    - c. The information provided on the application is true and accurate; and
  - 3. Applicant's signature and date. The applicant's signature shall be either notarized by a notary public or witnessed by a Department employee,
- E.** In addition to the requirements established under subsection (D), an applicant for a disabled veteran's license shall also submit an original certification at the time of application. The certification form is furnished by the Department and is available at any Department office and online at [www.azgfd.gov](http://www.azgfd.gov). The certification shall be completed by an agent of the United States Department of Veteran's Services. The certification shall include all of the following information:
- 1. The applicant's full name,
  - 2. Certification that the applicant is receiving compensation from the United States government for permanent service-connected disabilities rated as 100% disabling,
  - 3. Certification that the 100% rating is permanent, and:
    - a. Will not require reevaluation or
    - b. Will be reevaluated in three years, and
  - 4. The signature and title of the Department of Veterans' Services agent who issued or approved the certification.
- F.** If the certification required under subsection (E) indicates that the applicant's disability rating of 100% is permanent and:
- 1. Will not be reevaluated, the disabled veteran's license will not expire.

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2. Will be reevaluated in three years, the disabled veteran's license will expire three years from the date of issuance.
- G.** All information and documentation provided by the applicant is subject to Department verification. The Department shall return the original or certified copy of a document to the applicant after verification.
- H.** The Department shall deny a disabled veteran's license when the applicant:
  1. Fails to meet the criteria prescribed under A.R.S. § 17-336(A)(2),
  2. Fails to comply with the requirements of this Section, or
  3. Provides false information during the application process.
- I.** The Department shall provide written notice to the applicant stating the reason for the denial. The applicant may appeal the denial to the Commission as prescribed under A.R.S. Title 41, Chapter 6, Article 10
- J.** A disabled veteran's license holder may request a no-fee duplicate paper license provided:
  1. The license was lost or destroyed,
  2. The license holder submits a written request to the Department for a duplicate license, and
  3. The Department's records indicate a disabled veteran's license was previously issued to that person.
- K.** A person issued a disabled veteran's license prior to January 1, 2014 shall be entitled to the privileges established under subsection (A).
- L.** For the purposes of this Section, "disabled veteran" means a veteran of the armed forces of the United States with a service connected disability.

**R12-4-205. High Achievement Scout License**

- A.** A high achievement scout license is offered to a resident who is:
  1. Eligible for a combination hunting and fishing license,
  2. Under 21 years of age, and
  3. A member of the Boy Scouts of the United States of America and has attained the rank of Eagle Scout, or
  4. A member of the Girl Scouts of the United States of America and has attained the Gold Award.
- B.** The high achievement scout license grants all of the hunting and fishing privileges of the youth combination hunting and fishing license and is only available at Department offices.
- C.** An applicant for a high achievement scout license shall apply on an application form available from any Department office and on the Department's web site at [www.azgfd.gov](http://www.azgfd.gov). The applicant shall provide all of the following information on the application:
  1. The applicant's:
    - a. Name;
    - b. Date of birth;
    - c. Physical description, to include the applicant's eye color, hair color, height, and weight;
    - d. Department identification number, when applicable;
    - e. Residency status and number of years of residency immediately preceding application, when applicable;
    - f. Mailing address, when applicable;
    - g. Physical address;
    - h. Telephone number, when available; and
    - i. E-mail address, when available;
  2. Affirmation that the information provided on the application is true and accurate; and
  3. Applicant's signature and date.
- D.** In addition to the application, an eligible applicant shall present with the application:
  1. For an applicant who is a member of the Boy Scouts of the United States of America, any one of the following original documents:
    - a. A certification letter from the Boy Scouts of the United States of America stating that the applicant has attained the rank of Eagle Scout,
    - b. A Boy Scouts of the United States of America Eagle Scout Award Certificate, or
    - c. A Boy Scouts of the United States of America Eagle Scout wallet card.

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2. For an applicant who is a member of the Girl Scouts of the United States of America, any one of the following original documents:
  - a. A certification letter from the Girl Scouts of the United States of America stating that the applicant has completed the award,
  - b. A Girl Scouts of the United States of America Gold Award Certificate, or
  - c. A Girl Scouts Gold Award Certificate from the local council.
- E. The Department shall deny a high achievement scout license to an applicant who:
  1. Is not eligible for the license;
  2. Fails to comply with the requirements of this Section; or
  3. Provides false information during the application process.
- F. The Department shall provide written notice to the applicant stating the reason for the denial. The applicant may appeal the denial to the Commission as prescribed under A.R.S. Title 41, Chapter 6, Article 10.

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**R12-4-208. Guide License**

- A.** A guide, as defined under A.R.S. § 17-101, is a person who does any one of the following:
1. Advertises for guiding services.
  2. Is presented to the public for hire as a guide.
  3. Is employed by a commercial enterprise as a guide.
  4. Accepts compensation in any form commensurate with the market value in this state for guiding services in exchange for aiding, assisting, directing, leading, or instructing a person in the field to locate and take wildlife.
  5. Is not a landowner or lessee who, without full fair market compensation, allows access to the landowner's or lessee's property and directs and advises a person in taking wildlife.
- B.** A person shall not act as a guide unless the person holds one of the following guide licenses:
1. A hunting guide license, which authorizes the license holder to act as a guide for the taking of lawful wildlife other than aquatic wildlife as defined under A.R.S. § 17-101.
  2. A fishing guide license, which authorizes the license holder to act as a guide for the taking of lawful aquatic wildlife.
  3. A hunting and fishing guide license, which authorizes the license holder to act as a guide for the taking of lawful wildlife.
- C.** A guide license shall expire on December 31 of each year.
- D.** A person is not eligible to apply for an original or renewal guide license when any one of the following conditions apply:
1. The applicant was convicted of a felony violation of any federal wildlife law, within five years immediately preceding the date of application;
  2. The applicant was convicted of a violation listed under A.R.S. § 17-309(D), within five years immediately preceding the date of application;
  3. The applicant was convicted of a violation of a federal or state wildlife law for which a license to take wildlife may be revoked or suspended within five years immediately preceding the date of application; or
4. The applicant's privilege to take or possess wildlife or to guide or act as a guide is currently suspended or revoked anywhere in the United States for violation of a federal or state wildlife law.
- E.** Notwithstanding subsection (D), a person who was convicted of a misdemeanor violation of any wildlife law within one year preceding the date of application may apply for a guide license provided the person immediately and voluntarily reported the violation to the Department after committing the violation.
- F.** An applicant for a guide license shall:
1. Be 18 years of age or older, and
  2. Possess the required Department-issued license, as applicable:
    - a. A current Arizona hunting license when applying for a hunting guide license;
    - b. A current Arizona fishing license when applying for a fishing guide license;
    - c. A current Arizona combination hunting and fishing license when applying for a hunting and fishing guide license;
- G.** The guide license does not exempt the license holder from any applicable method of take or licensing requirement. The guide license holder shall comply with all applicable Commission rules, including, but not limited to, rules governing:
1. Lawful methods of take,
  2. Lawful devices, and
  3. License requirements.
- H.** Unless otherwise provided under this Section, a person shall successfully complete the Department administered examination, and answer at least 80% of the questions correctly, prior to applying for a guide license. Guide examinations are:
1. Provided at a Department office.
  2. Valid for a period up to twelve months prior to the date on which the applicant submits an application to the Department.
  3. Conducted during normal business hours.
  4. Conducted on the first Monday of the month or by special appointment. A person interested in taking the guide examination shall contact a Department office to obtain scheduling information.
- I.** The examination is based on the type of guide license the person is seeking.

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1. A person shall provide acceptable proof of identity, as listed under subsection (L)(2), prior to taking the examination.
  2. The examination may include questions regarding any of the following topics:
    - a. A.R.S. Title 17 Game and Fish statutes and Commission rules regarding the taking and handling of terrestrial and aquatic wildlife;
    - b. A.R.S. Title 28, Ch 3, Article 20 Off-highway Vehicles statutes and rule regarding the use of off-highway vehicles;
    - c. A.R.S. Title 5, Ch 3, Boating and Water Sports statutes and Commission rules on boating;
    - d. Requirements for guiding on federal lands;
    - e. Identification of aquatic wildlife species;
    - f. Identification of wildlife;
    - g. Special state and federal laws regarding certain species;
    - h. General knowledge of species habitat and wildlife that may occur in the same habitat;
    - i. General knowledge of the types of habitat within the State; and
    - j. General knowledge of special or concurrent jurisdictions within the State.
  3. An applicant who fails an examination may retake the examination on the same day or as otherwise agreed upon by the applicant and the examination administrator. An applicant who fails an examination twice on the same day shall wait at least seven calendar days, from the examination date, before retaking the examination.
- J.** In addition to the guide examination requirement under subsection (H), a guide license holder shall take the Department administered examination when:
1. The applicant is applying to add a new guiding authority to a current guide license;
  2. The applicant for a hunting guide license was convicted of a violation of A.R.S. Title 17 or Game and Fish Commission rule governing the taking and handling of terrestrial wildlife within one year preceding the date of application;
  3. The applicant for a fishing guide license was convicted of a violation of A.R.S. Title 17 or Game and Fish Commission rule governing the taking and handling of aquatic wildlife within one year preceding the date of application;
  4. The applicant failed to submit a renewal application postmarked before the expiration date of the guide license; or
  5. The applicant failed to submit the annual report for the preceding license year by January 10 of the following license year.
- K.** A person may apply for a guide license by submitting an application to the Department. The application form is furnished by the Department and is available at any Department office and online at [www.azgfd.gov](http://www.azgfd.gov). A guide license applicant shall provide all of the following information on the application:
1. The applicant's personal information:
    - a. Name;
    - b. Date of birth,
    - c. Physical description, to include the applicant's eye color, hair color, height, and weight;
    - d. Social Security Number or Department identification number;
    - e. Residency status;
    - f. Mailing address, when applicable;
    - g. Physical address;
    - h. Telephone number, when available;
    - i. E-mail address, when available;
    - j. Type of guide license sought; and
    - k. Calendar year for which the application is made;
  2. The outfitting or guide:
    - a. Business name; and
    - b. Business address, as applicable;
  3. Responses to questions relating to criminal violations;
  4. Affirmation that:
    - a. The applicant meets the eligibility requirements prescribed under this Section; and
    - b. The information provided on the application is true and accurate;
  5. Applicant's signature and date.



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- L.** In addition to the requirements listed under subsection (K), an applicant for a guide license shall also submit the following documents at the time of application for an original or renewal of a guide license:
1. Proof of the successful completion of the guide examination required under subsection (H). The applicant must successfully complete the examination within the twelve months immediately preceding the date of application.
  2. One of the following as proof of the applicant's identity:
    - a. Valid U.S. passport;
    - b. Original or certified copy of the applicant's birth certificate;
    - c. Original or copy of a valid government-issued driver's license; or
    - d. Original or copy of a valid government-issued identification card.
- M.** All information and documentation provided by the guide license applicant is subject to Department verification. The Department shall return the original or certified copy of a document to the applicant after verification.
- N.** An applicant for a guide license shall pay all applicable fees required under R12-4-102 upon approval of an initial or renewal application for a guide license.
- O.** The Department shall deny a guide license when the applicant:
1. Fails to meet the criteria prescribed under A.R.S. § 17-362,
  2. Fails to comply with the requirements of this Section,
  3. Provides false information during the application process,
  4. Fails to provide the annual report required under subsection (R) by January 10, or
  5. Provides false information in the annual report required under subsection (R) within three years immediately preceding the date of application.
- P.** The Department shall provide written notice to the applicant stating the reason for the denial. The applicant may appeal the denial to the Commission as prescribed under A.R.S. Title 41, Chapter 6, Article 10.
- Q.** A guide license holder may submit an application for renewal of a guide license after December 1 of the year it was issued. The Department shall not start the substantive review, as defined under A.R.S. § 41-1072, before January 10 of the following license year, unless the Department receives the annual report prior to the date established under subsection (R). The current guide license shall remain valid pending a Department decision on the application for renewal, provided:
1. The application for renewal is submitted to the Department by December 31, and
  2. The Department receives the annual report submitted in compliance with subsection (R).
- R.** A guide license holder shall submit to the Department the annual report required under A.R.S. § 17-362(C) for the previous calendar year before January 10 of the following license year. The report form is furnished by the Department and is available at any Department office or online at [www.azgfd.gov](http://www.azgfd.gov).
1. A report is required whether or not the license holder performed any guiding activities.
  2. The annual report shall include all of the following information, as applicable:
    - a. License holder's personal information:
      - i. Name;
      - ii. Guide license number; and
      - iii. E-mail address, when available; and
    - b. Client's personal information:
      - i. Name;
      - ii. Mailing address, and
      - iii. Arizona license, tag and permit numbers, and
    - c. Dates guiding activities were conducted;
    - d. Number and species of wildlife taken by the clients;
    - e. Game management unit or body of water where guiding activities took place;
    - f. Affirmation that the information provided in the annual report is true and accurate; and
    - g. License holder's signature and date.
  3. The Department shall not renew a guide license if the annual report is not submitted to the Department by January 10 of the following license year.
- S.** The date of receipt for the items required under subsections (K), (L), (Q), and (R) shall be as follows:

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1. The date a person presents the items to a Department office;
  2. The date a private express mail carrier receives the package containing the items as indicated on the shipping package; or
  3. The date of the United States Postal Service postmark stamped on the envelope containing the items.
- T.** While performing guide activities or providing guide services, a guide license holder shall:
1. Possess a valid guide license.
  2. Possess a valid Arizona hunting, fishing, or combination hunting and fishing license, as applicable under subsection (F)(2).
  3. Present the license for inspection upon the request of any peace officer, wildlife manager, or game ranger.
  4. Report any violation of a federal or state wildlife regulation, law, or rule personally witnessed by the guide license holder.
- U.** A guide license holder shall not:
1. Use, or allow another person to use, any method or device prohibited under any federal or state wildlife regulation, law, or rule while taking wildlife.
  2. Aid, counsel, agree to aid, or attempt to aid another person in planning or engaging in conduct that results in a violation of any federal or state wildlife regulation, law, or rule while taking wildlife.
  3. Pursue any wildlife or hold at bay any wildlife for a person unless that person is present during the pursuit to take the wildlife.
    - a. The person shall be continuously present during the entire pursuit of that specific target animal.
    - b. If dogs are used, the person shall be present when the dogs are released on a specific target animal and shall be continuously present for the remainder of the pursuit.
  4. Hold wildlife at bay other than during daylight hours, unless a Commission Order authorizes the take of the species at night.
- V.** As authorized under A.R.S. § 17-362(A), the Commission may revoke or suspend a guide license when any one or more of the following actions occur:
1. The guide license holder failed to comply with the requirements of A.R.S. Title 17 or was convicted of violating any provision of A.R.S. Title 17.

2. The guide license holder was convicted of a felony violation of any federal wildlife law;
3. The guide license holder was convicted of a violation listed under A.R.S. § 17-309(D);
4. The guide license holder was convicted of a violation of a federal or state wildlife law for which a license to take wildlife may be revoked or suspended; or
5. The guide license holder's privilege to take or possess wildlife is suspended or revoked by any jurisdiction for violation of a federal or state wildlife law.

**R12-4-216. Crossbow Permit**

- A.** For the purposes of this Section, "healthcare provider" means a person who is licensed to practice by the federal government, any state, or U.S. territory with one of the following credentials:  
Medical Doctor,  
Doctor of Osteopathy,  
Doctor of Chiropractic,  
Nurse Practitioner, or  
Physician Assistant.
- B.** A crossbow permit allows a person to use a crossbow, or any bow to be drawn and held with an assisting device, during an archery-only season, as prescribed under R12-4-318, when authorized under R12-4-304 as lawful for the species hunted.
- C.** The crossbow permit does not exempt the permit holder from any other applicable method of take or licensing requirement. The permit holder shall be responsible for compliance with all applicable regulatory requirements.
- D.** The crossbow permit does not expire, unless:
1. The medical certification portion of the application indicates the person has a temporary physical disability; then the crossbow permit shall be valid only for the period of time indicated on the crossbow permit as specified by the healthcare provider,
  2. The permit holder no longer meets the criteria for obtaining the crossbow permit, or
  3. The Commission revokes the person's hunting privileges under A.R.S. § 17-340. A person whose crossbow permit is revoked by

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the Commission may petition the Commission for a rehearing as established under R12-4-607.

- E.** An applicant for a crossbow permit shall apply by submitting an application to the Department. The application form is furnished by the Department and is available at any Department office and online at [www.azgfd.gov](http://www.azgfd.gov). A crossbow permit applicant shall provide all of the following information on the application:
1. The applicant's:
    - a. Name;
    - b. Date of birth;
    - c. Physical description, to include the applicant's eye color, hair color, height, and weight;
    - d. Department identification number, when applicable;
    - e. Residency status;
    - f. Mailing address, when applicable;
    - g. Physical address;
    - h. Telephone number, when available; and
    - i. E-mail address, when available;
  2. Affirmation that:
    - a. The applicant meets the requirements of this Section, and
    - b. The information provided on the application is true and accurate, and
  3. Applicant's signature and date.
  4. The certification portion of the application shall be completed by a healthcare provider. The healthcare provider shall:
    - a. Certify the applicant has one or more of the following physical limitations:
      - i. An amputation involving body extremities required for stable function to use conventional archery equipment;
      - ii. A spinal cord injury resulting in a disability to the lower extremities, leaving the applicant nonambulatory;
      - iii. A wheelchair restriction;
      - iv. A neuromuscular condition that prevents the applicant from drawing and holding a bow;
      - v. A failed functional draw test that equals 30 pounds of resistance and involves holding it for four seconds;
    - vi. A failed manual muscle test involving the grading of shoulder and elbow flexion and extension or an impaired range-of-motion test involving the shoulder or elbow; or
    - vii. A combination of comparable physical disabilities resulting in the applicant's inability to draw and hold a bow.
  - b. Indicate whether the disability is temporary or permanent and, when temporary, specify the expected duration of the physical limitation; and
  - c. Provide the healthcare provider's:
    - i. Typed or printed name,
    - ii. License number,
    - iii. Business address,
    - iv. Telephone number, and
    - v. Signature and date;
5. A person who holds a valid Challenged Hunter Access/Mobility Permit (CHAMP) and who is applying for a crossbow permit is exempt from the requirements of subsection (E)(4) and shall indicate "CHAMP" in the space provided for the medical certification on the crossbow permit application
- F.** All information and documentation provided by the applicant is subject to Department verification. The Department shall return the original or certified copy of a document to the applicant after verification.
- G.** The Department shall deny a crossbow permit when the applicant:
1. Fails to meet the criteria prescribed under this Section,
  2. Fails to comply with the requirements of this Section, or
  3. Provides false information during the application process.
- H.** The Department shall provide written notice to the applicant stating the reason for the denial. The applicant may appeal the denial to the Commission as prescribed under A.R.S. Title 41, Chapter 6, Article 10.
- I.** The applicant claiming a temporary or permanent disability is responsible for all costs associated with obtaining the medical documentation, re-evaluation of the information, or a second medical opinion.
- J.** When acting under the authority of a crossbow permit, the crossbow permit holder shall possess the permit, and exhibit the permit upon request to any peace officer, wildlife manager, or game ranger.

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**K.** A crossbow permit holder shall not:

1. Transfer the permit to another person, or
2. Allow another person to use or possess the permit.

**R12-4-217. Challenged Hunter Access/Mobility Permit (CHAMP)**

**A.** For the purposes of this Section, the following definitions apply:

"Healthcare provider" means a person who is licensed to practice by the federal government, any state, or U.S. territory with one of the following credentials:

Medical Doctor,  
Doctor of Osteopathy,  
Doctor of Chiropractic,  
Nurse Practitioner, or  
Physician Assistant.

"Severe permanent disability" means one or more permanent physical or mental disabilities resulting from amputation, arthritis, autism, blindness, burn injury, cancer, cerebral palsy, cystic fibrosis, intellectual disability, muscular dystrophy, musculoskeletal disorders, neurological disorders, paraplegia, pulmonary disorders, quadriplegia and other spinal cord conditions, sickle cell anemia, and end stage renal disease or a combination of permanent disabilities resulting in comparable substantial functional limitations.

**B.** The Challenged Hunter Access/Mobility Permit (CHAMP) allows a person with a severe permanent disability to perform one or more of the following activities:

1. Discharge a firearm or other legal hunting device from a motor vehicle if, under existing conditions:
  - a. The discharge is otherwise lawful;
  - b. The motor vehicle is not in motion;
  - c. The motor vehicle is not on any road, as defined under A.R.S. § 17-101; and
  - d. The motor vehicle's engine is turned off.
2. Discharge a firearm or other legal hunting device from a watercraft, as defined under R12-4-501; provided the motor is turned off, the sail furled, or both; and progress has ceased.

- a. The watercraft may be drifting as a result of current or wind, beached, moored, resting at anchor, or propelled by paddle, oars, or pole.
- b. A person may use a watercraft under power to retrieve dead or wounded wildlife.
- c. For the purposes of this subsection, "watercraft" does not include a sinkbox.

3. Use off-road locations in a motor vehicle if use is not in conflict with federal or state statutes or regulations or local ordinances or regulations and the motor vehicle is used as a place to wait for game. A person shall not use a motor vehicle to chase or pursue game.
4. Designate an assistant to track and dispatch a wounded animal, and to retrieve the animal, in accordance with the requirements of this Section.

**C.** The CHAMP holder shall comply with all applicable regulatory requirements. A CHAMP does not exempt the permit holder from any other applicable method of take or licensing requirement.

**D.** The CHAMP does not expire, unless:

1. The permit holder no longer meets the criteria for obtaining the CHAMP, or
2. The Commission revokes the person's hunting privileges under A.R.S. § 17-340. A person whose CHAMP is revoked by the Commission may petition the Commission for a rehearing as established under R12-4-607.

**E.** An applicant for a CHAMP shall apply by submitting an application to the Department. The application form is furnished by the Department and is available from any Department office and online at [www.azgfd.gov](http://www.azgfd.gov). The CHAMP applicant shall provide all of the following information on the application:

1. The applicant's:
  - a. Name;
  - b. Date of birth;
  - c. Physical description, to include the applicant's eye color, hair color, height, and weight;
  - d. Department identification number, when applicable;
  - e. Residency status;

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- f. Mailing address, when applicable;
  - g. Physical address;
  - h. Telephone number, when available; and
  - i. E-mail address, when available;
2. Affirmation that:
- a. The applicant meets the requirements of this Section, and
  - b. The information provided on the application is true and accurate, and
3. Applicant's signature and date.
4. The certification portion of the application shall be completed by a healthcare provider. The healthcare provider shall:
- a. Certify the applicant is a person with a severe permanent disability as defined under subsection (A), and
  - b. Provide the healthcare provider's:
    - i. Typed or printed name,
    - ii. Business address,
    - iii. Telephone number, and
    - iv. Signature and date;
- F.** All information and documentation provided by the applicant is subject to Department verification. The Department shall return the original or certified copy of a document to the applicant after verification.
- G.** The applicant claiming a severe permanent disability is responsible for all costs associated with obtaining the medical documentation, re-evaluation of the information, or a second medical opinion.
- H.** The Department shall deny a CHAMP when the applicant:
- 1. Fails to meet the criteria prescribed under this Section,
  - 2. Fails to comply with the requirements of this Section, or
  - 3. Provides false information during the application process.
- I.** The Department shall provide written notice to the applicant stating the reason for the denial. The applicant may appeal the denial to the Commission as prescribed in A.R.S. Title 41, Chapter 6, Article 10.
- J.** When acting under the authority of the CHAMP, the permit holder shall possess and exhibit the permit upon request to any peace officer, wildlife manager, or game ranger.
- K.** The CHAMP holder shall ensure the CHAMP vehicle placard, issued with the CHAMP, is visibly displayed on the motor vehicle or watercraft when in use.
- L.** The Department shall provide a CHAMP holder with a dispatch permit that allows the CHAMP holder to designate a licensed hunter as an assistant to:
- 1. Dispatch and retrieve an animal wounded by the CHAMP holder, or
  - 2. Retrieve wildlife killed by the CHAMP holder.
- M.** The CHAMP holder shall:
- 1. Designate an assistant only after the animal is wounded or killed.
  - 2. Ensure the designation on the dispatch permit is in ink and includes a:
    - a. A description of the animal,
    - b. The assistant's name and valid Arizona hunting license number,
    - c. The date and time the animal was wounded or killed, and
  - 3. Ensure compliance with all of the following requirements:
    - a. The site where the animal is wounded and the location from which tracking begins are marked so they can be identified later.
    - b. The assistant possesses the dispatch permit and a valid hunting license while tracking and dispatching the wounded animal. When acting under the authority of the dispatch permit, the assistant shall possess and exhibit the dispatch permit and hunting license upon request to any peace officer, wildlife manager, or game ranger.
    - c. The CHAMP holder is in the field while the assistant is tracking and dispatching the wounded animal.
    - d. The assistant does not transfer the dispatch permit to anyone except that the dispatch permit may be transferred back to the CHAMP holder.
    - e. Dispatch is made by a method that is lawful for the take of the particular animal in the particular season in accordance with requirements established under R12-4-304 and R12-4-318.
    - f. The assistant attaches the dispatch permit to the carcass of the animal and returns the carcass to the CHAMP holder, and the tag of the CHAMP holder is affixed to the carcass.
    - g. If the assistant is unsuccessful in locating and dispatching the wounded animal, the assistant returns the dispatch permit to

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the CHAMP holders. The CHAMP holder shall strike the name and authorization of the assistant from the dispatch permit.

- N.** A dispatch permit may not be reused when all spaces for designation of an assistant are filled or the dispatch permit is attached to a carcass. The CHAMP holder may request another dispatch permit from the Department if:
1. All spaces for assistants are filled,
  2. The dispatch permit is lost, or
  3. When the CHAMP holder needs another dispatch permit for another big game hunt.
- O.** A CHAMP holder shall not:
1. Transfer the permit to another person, or
  2. Allow another person to use or possess the permit.

**ARTICLE 8. WILDLIFE AREAS AND DEPARTMENT PROPERTY**

**R12-4-802. Wildlife Area and Other Department Managed Property Restrictions**

- A.** No person shall violate the following restrictions on Wildlife Areas:
1. Alamo Wildlife Area (located in Units 16A and 44A):
    - a. Wood collecting limited to dead and down material, for onsite noncommercial use only.
    - b. Overnight public camping in the wildlife area outside of Alamo State Park allowed for no more than 14 days within a 45-day period.
    - c. Motorized vehicle travel permitted on designated roads or areas only, except an individual may use a vehicle on or off road to pick up lawfully taken big game animals. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
    - d. Open to all hunting in season as permitted under R12-4-304 and R12-4-318.
  2. Allen Severson Wildlife Area (located in Unit 3B):
    - a. No open fires.
    - b. No firewood cutting or gathering.

- c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Posted portions closed to discharge of all firearms from April 1 through July 31 annually.
  - f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions closed to hunting from April 1 through July 31 annually.
3. Aravaipa Canyon Wildlife Area (located in Units 31 and 32):
- a. Access to Aravaipa Canyon Wilderness Area is by permit only, available through the Safford Office of the Bureau of Land Management.
  - b. Motorized vehicle travel permitted on designated roads or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - c. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area is closed to the discharge of all firearms.
4. Arlington Wildlife Area (located in Unit 39):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Target or clay bird shooting permitted in designated areas only.
  - f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area is closed to the discharge of rifled firearms.
5. Base and Meridian Wildlife Area (located in Units 39, 26M, and 47M):
- a. No open fires.

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- b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. No target or clay bird shooting.
  - f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area—is closed to the discharge of rifled firearms.
6. Becker Lake Wildlife Area (located in Unit 1):
- a. No open fires.
  - b. No overnight public camping.
  - c. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - d. The Becker Lake boat launch access road and parking areas along with any other posted portions of the wildlife area will be closed to all public entry from one hour after sunset to one hour before sunrise daily.
  - e. Posted portions closed to all public entry from December through July 31 annually.
  - f. Posted portions closed to hunting.
  - g. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area is closed to the discharge of rifled firearms.
7. Bog Hole Wildlife Area (located in Unit 35B):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response or other emergency vehicles.
  - e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318.
8. Chevelon Canyon Ranches Wildlife Area (located in Unit 4A):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads and areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318.
9. Chevelon Creek Wildlife Area (located in Unit 4B):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads and areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Posted portions closed to all public entry.
  - f. Additional posted portions closed to all public entry from October 1 through February 1 annually.
  - g. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions closed to hunting from October 1 through February 1 annually.
10. Cibola Valley Conservation and Wildlife Area (located in unit 43A):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated and administrative roads and areas only for the purpose of retrieving lawfully taken big game animals. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.

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- e. Posted portions closed to all public entry from August 17 through September 30 annually.
  - f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except legal weapons restricted to shotguns shooting shot and bow and arrow.
11. Clarence May and C.H.M. May Memorial Wildlife Area (located in Unit 29):
- a. Closed to discharge of all firearms.
  - b. Closed to hunting.
12. Cluff Ranch Wildlife Area (located in Unit 31):
- a. Open fires allowed in designated areas only.
  - b. Wood collecting limited to dead and down material, for onsite noncommercial use only.
  - c. Overnight public camping allowed in designated areas only, for no more than five days within a 14-day period.
  - d. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Posted portions around Department housing and Pond Three are closed to discharge of all firearms.
  - f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area is closed to the discharge of centerfire rifled firearms.
13. Colorado River Nature Center Wildlife Area (located in Unit 15D):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads or areas only. This subsection does not apply to Department authorized vehicles, law enforcement, fire response, or other emergency vehicles.
  - e. Closed to hunting.
14. Fool Hollow Lake Wildlife Area (located in Unit 3C):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
- d. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. The parking area adjacent to Sixteenth Avenue and other posted portions of the wildlife area will be closed to all public entry daily from one hour after sunset to one hour before sunrise, except for anglers possessing a valid fishing license accessing Fool Hollow Lake/Show Low Creek.
  - f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318.
15. House Rock Wildlife Area (located in Unit 12A):
- a. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles, law enforcement, fire response, or other emergency vehicles.
  - b. Open to all hunting in season as permitted under R12-4-304 and R12-4-318.
16. Jacques Marsh Wildlife Area (located in Unit 3B):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area is closed to the discharge of rifled firearms.
17. Lamar Haines Wildlife Area (located in Unit 7):
- a. No open fires.
  - b. Wood cutting and collecting limited to dead and down material, for noncommercial use only.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads or areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles



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- or law enforcement, fire response, or other emergency vehicles.
- e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318.
18. Lower San Pedro River Wildlife Area (located in Units 32 and 37B):
- a. Open fires allowed in designated areas only.
- b. Wood collecting limited to dead and down material, for onsite noncommercial use only.
- c. Overnight public camping allowed in designated areas only, for no more than five days within a 14-day period.
- d. Motorized vehicle travel permitted on designated roads, trails, or areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
- e. Posted portions closed to all public entry.
- f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions closed to hunting.
- g. Parking in designated areas only.
19. Luna Lake Wildlife Area (located in Unit 1):
- a. Posted portions closed to all public entry from February 15 through July 31 annually.
- b. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except when closed to from April 1 through July 31 annually.
- c. Motorized vehicle travel permitted on designated roads or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
20. Mitty Lake Wildlife Area (located in Unit 43B):
- a. Open fires allowed in designated areas only.
- b. Overnight public camping allowed in designated areas only, for no more than 10 days per calendar year.
- c. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
- d. Posted portions closed to all public entry from November 15 through February 15 annually.
- e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions closed to hunting from November 15 through February 15 annually.
21. Powers Butte (Mumme Farm) Wildlife Area (located in Unit 39):
- a. No open fires.
- b. No firewood cutting or gathering.
- c. No overnight public camping.
- d. Motorized vehicle travel permitted on posted designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
- e. If conducted during an event approved under R12-4-804, target or clay bird shooting is permitted in designated areas only.
- f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area is closed to the discharge of centerfire rifled firearms.
22. Quigley-Achee Wildlife Area (located in Unit 41):
- a. No open fires.
- b. No overnight public camping.
- c. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
- d. Posted portions closed to all public entry from September 1 through March 31 annually.
- e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions closed to hunting from September 1 through March 31 annually.
23. Raymond Wildlife Area (located in Unit 5B):
- a. Overnight public camping permitted in designated sites only, for no more than 14 consecutive days.

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- b. Motorized vehicle travel permitted on designated roads, trails, or areas only, except as permitted under R12-4-110 (G). All-terrain and utility type vehicles are prohibited. For the purpose of this subsection, all-terrain and utility type vehicle means a motor vehicle having three or more wheels fitted with large tires and is designed chiefly for recreational use over roadless, rugged terrain. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - c. Open to all hunting in season as permitted under R12-4-304 and R12-4-318 except posted portions closed to hunting periodically during hunting seasons.
  - d. Members of the public are prohibited from being within 1/4 mile of the Raymond Wildlife Area buffalo herd while on Raymond Wildlife Area, except when taking buffalo or accompanied by Department personnel.
  - e. Prior to entering Raymond Wildlife Area, members of the public shall sign in at a posted sign-in kiosk and by doing so acknowledge they have read and shall comply with the posted Raymond Wildlife Areas restrictions.
24. Robbins Butte Wildlife Area (located in Unit 39):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads, trails, or areas only from one hour before sunrise to one hour after sunset daily. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Parking in designated areas only.
  - f. If conducted during an event approved under R12-4-804, target or clay bird shooting is permitted in designated areas only.
  - g. Open to all hunting in season as permitted under R12-4-304 and R12-4-318 except:
    - i. Posted portions around Department housing closed to the discharge of all firearms; and
    - ii. Wildlife area is closed to the discharge of centerfire rifled firearms.
25. Roosevelt Lake Wildlife Area (located in Units 22, 23, and 24B):
- a. Posted portions closed to all public entry from November 15 through February 15 annually.
  - b. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - c. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions closed to hunting from November 15 through February 15 annually.
26. Santa Rita Wildlife Area (located in Unit 34A):
- a. Motorized vehicle travel permitted on designated roads or areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - b. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except that the take of wildlife with firearms is prohibited from March 1 through August 31.
27. Sipe White Mountain Wildlife Area (located in Unit 1):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads or areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions around Department housing is closed to the discharge of all firearms.
28. Springerville Marsh Wildlife Area (located in Unit 2B):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.

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- d. Motorized vehicle travel permitted on designated roads or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Closed to discharge of all firearms.
  - f. Closed to hunting.
29. Sunflower Flat Wildlife Area (located in Unit 8):
- a. No open fires.
  - b. No overnight public camping.
  - c. Motorized vehicle travel permitted on designated roads or areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - d. Open to all hunting in season as permitted under R12-4-304 and R12-4-318.
30. Three Bar Wildlife Area (located in Unit 22):
- a. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - b. Open to all hunting in season, as permitted under R12-4-304 and R12-4-318, except the area within the fenced enclosure inside the loop formed by Tonto National Forest Road 647, also known as the Walnut Canyon Enclosure, which is closed to hunting, unless otherwise provided under Commission Order.
31. Tucson Mountain Wildlife Area (located in Unit 38M):
- a. Motorized vehicle travel permitted on designated roads or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - b. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except:
    - i. Portions posted as closed to hunting, and
    - ii. Wildlife area is closed to the discharge of all firearms.
- c. Archery deer and archery javelina hunters must check in with the Arizona Game and Fish Tucson Regional Office prior to going afield.
32. Upper Verde River Wildlife Area (located in Unit 8 and 19A):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. Overnight public camping allowed in designated areas only.
  - d. Motorized vehicle travel permitted on designated roads or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire department, or other emergency vehicles.
  - e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area is closed to the discharge of firearms within a one mile radius of visitor parking area.
  - f. All dogs must remain on leash except for hunting dogs during a legal open season.
33. Wenima Wildlife Area (located in Unit 2B):
- a. No open fires.
  - b. No firewood cutting or gathering.
  - c. No overnight public camping.
  - d. Motorized vehicle travel permitted on designated roads or areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions closed to the discharge of all firearms.
34. White Mountain Grasslands Wildlife Area (located in Unit 1):
- a. No open fires.
  - b. No overnight public camping.
  - c. Motorized vehicle travel permitted on designated roads or areas only, except as permitted under R12-4-110(G). This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.

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- d. Posted portions closed to all public entry.
  - e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318.
35. Whitewater Draw Wildlife Area (located in Unit 30B):
- a. Open fires allowed in designated areas only.
  - b. Overnight public camping allowed in designated areas only, for no more than three days within a seven-day period.
  - c. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - d. Posted portions closed to all public entry from October 15 through March 15 annually.
  - e. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except the wildlife area is closed to the discharge of centerfire rifled firearms.
36. Willcox Playa Wildlife Area (located in Unit 30A):
- a. Open fires allowed in designated areas only.
  - b. No firewood cutting or gathering.
  - c. Overnight public camping allowed in designated areas only, for no more than five days within a 14-day period.
  - d. Motorized vehicle travel permitted on designated roads, trails, or areas only. This subsection does not apply to Department authorized vehicles or law enforcement, fire response, or other emergency vehicles.
  - e. Posted portions closed to all public entry from October 15 through March 15 annually.
  - f. Open to all hunting in season as permitted under R12-4-304 and R12-4-318, except posted portions closed to hunting from October 15 through March 15 annually.
- B.** Notwithstanding Commission Order 40, public access and use of the Hirsch Conservation Education Area and Biscuit Tank is limited to activities conducted and offered by the Department and in accordance with the Department's special management objectives for the property, which include, but are not limited to, flexible harvest, season, and methods that:

- 1. Allow for a variety of fishing techniques, fish harvest, fish consumption, and catch and release educational experiences;
- 2. Maintain a healthy, productive, and balanced fish community and
- 3. Provide public education activities and training courses that are compatible with the management of aquatic wildlife.

**R12-4-803. Wildlife Area and Other Department Managed Property Boundary Descriptions**

**A.** Wildlife Areas are described as follows:

- 1. Alamo Wildlife Area: The Alamo Wildlife Area shall be those areas described as:

T10N, R13W

Section 3 N1/2, SW1/4, SE1/4 Mohave County ONLY;

Section 4, E1/2SW1/4, SE1/4;

Section 9, NE1/4, E1/2NW1/4;

Section 10, NW1/4NW1/4, NE1/4NW1/4 within designated Wilderness Area.

T11N, R11W

Section 7, S1/2SW1/4;

Section 18, N1/2 NW1/4.

T11N, R12W

Section 4, Lots 2, 3 and 4, SW1/4NE1/4, S1/2NW1/4, SW1/4, W1/2SE1/4;

Section 5, Lot 1, SE1/4NE1/4, E1/2SE1/4;

Section 7, S1/2, SE1/4 NE1/4;

Section 8, NE1/4, S1/2NW1/4, S1/2;

Section 9;

Section 10, S1/2NW1/4, S1/2;

Section 11, S1/2S1/2;

Section 12, S1/2S1/2;

Section 13, N1/2, N1/2SW1/4, NW1/4SE1/4;

Section 14, N1/2, E1/2SE1/4;

Section 15, N1/2, SW1/4SW1/4, SW1/4SE1/4;

Section 16, 17, 18 and 19;

Section 20, N1/2, N1/2SW1/4;

Section 21, NW1/4;

Section 29, SW1/4, SW1/4SE1/4;

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- Section 30;  
Section 31, N1/2, N1/2S1/2;  
Section 32, NW1/4, N1/2SW1/4.  
T11N, R13W  
Section 12, SE1/4SW1/4, SW1/4SE1/4, E1/2SE1/4;  
Section 13;  
Section 14, S1/2NE1/4, SE1/4SW1/4, SE1/4;  
Section 22, S1/2SW1/4, SE1/4;  
Section 23, E1/2, E1/2NW1/4, SW1/4NW1/4, SW1/4;  
Section 24, 25 and 26;  
Section 27, E1/2, E1/2W1/2;  
Section 34, E1/2, E1/2NW1/4, SW1/4;  
Section 35 W1/2, W1/2NE1/4.  
T12N, R12W  
Section 19, E1/2, SE1/4SW1/4;  
Section 20, NW1/4NW1/4, SW1/4SW1/4;  
Section 28, W1/2SW1/4;  
Section 29, W1/2NW1/4, S1/2, SE1/4NW1/4;  
Section 30, E1/2, E1/2NW1/4, NE1/4SW1/4;  
Section 31, NE1/4NE1/4;  
Section 32, N1/2, N1/2SE1/4, SE1/4SE1/4;  
Section 33, W1/2E1/2, W1/2.  
All in G&SRB&M, Mohave and La Paz Counties, Arizona.
2. Allen Severson Memorial Wildlife Area: The Allen Severson Memorial Wildlife Area shall be that area including Pintail Lake and South Marsh lying within the fenced and posted portions of:  
T11N, R22E  
Section 32, SE1/4;  
Section 33, S1/2SW1/4.  
T10N, R22E  
Section 4, N1/2NW1/4.  
T10N, R22E  
Section 4: the posted portion of the NW1/4SW1/4.  
All in G&SRB&M, Navajo County, Arizona, consisting of approximately 300 acres.
3. Aravaipa Canyon Wildlife Area: The Aravaipa Canyon Wildlife Area shall be that area within the flood plain of Aravaipa Creek

and the first 50 vertical feet above the streambed within the boundaries of the Aravaipa Canyon Wilderness Area administered by the Bureau of Land Management, Graham and Pinal Counties, Arizona.

4. Arlington Wildlife Area: The Arlington Wildlife Area shall be those areas described as:

T1S, R5W

Section 33, E $\frac{1}{2}$ SE $\frac{1}{4}$ .

T2S, R5W

Section 3, W $\frac{1}{2}$ W $\frac{1}{2}$ ;

Section 4, E $\frac{1}{2}$ , and Parcel 401-58-001A as described by the Maricopa County Assessor's Office;

A parcel of land lying within Section 4, T2S, R5W, more particularly described as follows: commencing at the southwest corner of said Section 4, 2-inch aluminum cap (A.C.) in pothole stamped "RLS 36562", from

which the northwest corner of said section, a 1  $\frac{1}{2}$ -inch brass cap (B.C.) stamped "T1S R5W S32 S33 S5 S4 1968", bears North 00°09'36" East (basis of bearing), a distance of 4130.10 feet, said southwest corner being

the point of beginning; thence along the west line of said section, North 00°09'36" East, a distance of 16.65 feet; thence leaving said west line, South 89°48'28" East, a distance of 986.79 feet; thence North 00°47'35" East, a distance of 2002.16 feet; thence North 01°07'35" East, a distance of 2102.65 feet, to the north line of said section; thence along said north line, South 89°18'45" East, a distance of 1603.61 feet, to the north quarter corner of said section, a  $\frac{1}{2}$  inch metal rod; thence leaving said north line, along the north-south mid-section line of said section, South 00°08'44" East, a distance of 4608.75 feet, to the south quarter corner of said section, a 3-inch brass cap flush (B.C.F.) stamped "T2S R5W  $\frac{1}{4}$ S4 S9 RLS 46118 2008"; thence leaving said north-south mid-section line, along the south line of said section, North 79°10'54" West, a distance of 2719.41 feet, to the point of beginning. Subject to existing rights-of-way and easements. This parcel description is based on the Record of Survey for Alma Richardson Property, recorded in Book 996, page 25, Maricopa County Records (M.C.R.) and other client

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provided information. This parcel description is located within an area surveyed by Wood, Patel & Associates, Inc. during the month of April, 2008 and October, 2009 and any monumentation noted in this parcel description is within acceptable tolerance (as defined in Arizona Boundary Survey Minimum Standards dated 02/14/2002) of said positions based on said survey.

All in G&SRB&M, Maricopa County, Arizona.

Section 9;

Section 15, those portions of S $\frac{1}{2}$ N $\frac{1}{2}$  and NW $\frac{1}{2}$ SW $\frac{1}{4}$  lying west of the primary through road;

Section 16;

Section 21, E $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  and Parcel 401-61-008D as described by the Maricopa County Assessor's Office.

All in G&SRB&M, Maricopa County, Arizona.

5. Base and Meridian Wildlife Area: The Base and Meridian Wildlife Area shall be those areas described as:

T1N, R1E

Section 31;

Lots 3, 5, 6, 7, 8 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  EXCEPT S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and that portion of the north half of the southeast quarter of Section 31, T1N, R1E, described as follows: commencing at the aluminum cap set at the east quarter corner of said Section 31, from which the 3" iron pipe set at the southeast corner of said Section 31 bears South 00°20'56" West 2768.49 feet; thence South 00°20'56" West along the east line of said southeast quarter of Section 31, 1384.25 feet to the southeast corner of said north half of the southeast quarter; thence South 89°25'13" West along the south line of said north half of the southeast quarter, 2,644.35 feet to the southwest corner of said north half of the southeast quarter and the point of beginning; thence North 00°03'37" West along the west line of said southeast quarter, 746.86 feet to the south line of the north 607.00 feet of said north half of the southeast quarter; thence North 88°46' 12" East along said south line of the north 607.00 feet of the north half of the southeast quarter, 656.09 feet; thence South 00°03'37" East parallel with said west line of the southeast quarter, 754.31 feet to said south line of the north half of the southeast quarter; thence

south 89°25'13" West along said south line of the north half of the southeast quarter, 655.98 feet to the point of beginning.

T1N, R1W

Section 34, N1/2SE1/4;

Section 35, S1/2;

Section 36;

The W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  EXCEPT any portion of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36 lying within the following described four parcels: EXCEPTION NO. 1: commencing at the Northeast corner of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of section 36; thence along the East line thereof South 00°10' East 846.16 feet to the point of beginning; thence continuing South 00°18' East, a distance of 141.17 feet; thence South 87°51'15" West, a distance of 570.53 feet; thence South 00°29' East, a distance of 310.00 feet to the South line of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36; thence North 89°29' West along the West line of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36, a distance of 425.93 feet; said point bears South 00°29' East, a distance of 895.93 feet from the Northwest corner of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36; thence North 85°54'33" East, a distance of 647.01 feet to the point of beginning. EXCEPTION NO. 2: commencing at the Northeast corner of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36; thence along the East line thereof South 00°18' East, a distance of 846.16 feet to the point of beginning; said point being on the Northerly line of the Flood Control District of Maricopa County parcel as shown in Document No. 84-26119, Maricopa County Records; thence South 85°54'33" West, a distance of 647.01 feet to the West line of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36; thence North 00°29' West along said West line, a distance of 30 feet; thence North 84°23'15" East, a distance of 228.19 feet; thence North 87°17'06" East, a distance of 418.85 feet to the East line of the W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36; thence South 00°18' East along said East line, a distance of 26.00 feet to the point of beginning. EXCEPTION NO. 3: The South 37.6 feet of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36. EXCEPT all oil, gas and other hydrocarbon substances, helium or other substance of gaseous nature, coal, metals, minerals, fossils, fertilizer of every name and description and except all materials which may be

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essential to the production of fissionable material as reserved in Arizona Revised Statutes. EXCEPTION NO. 4: That part of the West half of the Southeast quarter of the Northeast quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section 36, T1N, R1W lying North of the following described line: commencing at the Northeast corner of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36; thence along the East line thereof South 00°18'00" East, a distance of 820.16 feet, to the point of beginning; said point being on the Northerly line of the Flood District of Maricopa County parcel as shown in Document 85-357813, Maricopa County Records; thence South 87°17'06" West, a distance of 418.85 feet; thence South 84°23'15" West, a distance of 228.19 feet to the West line of said W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36 and the point of terminus. The above described parcel contains 162,550 sq. ft. or 3.7316 acres. The Southeast quarter of the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section 36, T1N, R1W, EXCEPT the South 37.6 feet of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and EXCEPT the East 55 feet of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and EXCEPT that part of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  lying North of the most Southerly line of the parcel described in Record No. 84-026119, Maricopa County Records, said Southerly line being described as follows: beginning at the Northeast corner of the South half of the Northeast quarter of the Southeast quarter of the Northeast quarter (NE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of said Section 36; thence South 00°07' East along the East line of Section 36, a distance of 50.70 feet; thence South 89°53' West, a distance of 55.00 feet to a point on the West line of the East 55.00 feet of said Section 36; thence South 00°07' East along said line, a distance of 510.00 feet; thence South 81°4'43" West, a distance of 597.37 feet to a terminus point on the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36, and EXCEPT that part of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  described as follows: commencing at the East quarter corner of said Section 36; thence North 89°37'23" West along the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 36, a distance of 241.25 feet; thence North 18°53'04" East, a distance of 39.65 feet to the point of beginning; thence continuing North 18°53'04" East, a distance of 408.90 feet; thence South 81°04'43" West, a distance of 222.55 feet; thence South 18°53'04" West, a distance of 370.98 feet;

thence South 89°37'23" East, a distance of 207.58 feet to the point of beginning. That portion of land lying within the Southeast quarter of the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section 36, T1N, R1W, and the South half of the Southwest quarter of the Northwest quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 31, T1N, R1E, as described in Document Number 99-1109246. EXCEPT the West 22 feet of the property described in Recorder Number 97-0425420, also known as Assessor Parcel No. 101-44-003G; and EXCEPT the West 22 feet of the property described in Recorder Number 97-566498, also known as Assessor Parcel No. 101-44-013.

All in the G&SRB&M, Maricopa County, Arizona.

6. Becker Lake Wildlife Area: The Becker Lake Wildlife Area shall be that area including Becker Lake lying within the fenced and posted portions of:

T9N, R29E

Section 19, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 20, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Section 29, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Section 30, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 32, as it is described in parcels in this Section.

All in the G&SRB&M, Apache County, Arizona, consisting of approximately 325 acres.

Parcel 1. Parcel 1 is located in section 30, T9N, R29E, G&SRB&M, Apache County, Arizona, and is adjacent to the western boundary of the Becker Lake Wildlife Area. The preliminary ALTA survey for the Enders property indicates that Parcel 1 is approximately 83 acres in size. Parcel 1 is also bounded by lands owned by The Hopi Tribe (26 Bar Ranch) and Arizona State Trust lands. The property is composed of Plains and Great Basin grassland habitat, and has historically been used for livestock grazing. This parcel is described by Apache County Assessor's Office parcel number 105-16-002.

Parcel 2. This parcel is located in the northeast quarter of section 32 T9N, R29E, G&SRB&M, Apache County, Arizona. The preliminary ALTA survey for the Enders property indicates that Parcel 2 is approximately 61 acres in size. Parcel 2 includes the

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southernmost portion of the subject property. The Becker Lake Ditch and a short reach of the Little Colorado River are located within Parcel 2. Parcel 2 is bounded by Parcel 3 to the west and Parcel 4 to the north. Privately owned lands are located to the east and south of Parcel 2. This parcel is described by Apache County Assessor's Office parcel number 105-18-008A.

Parcel 3. This parcel is located in the northwest quarter of section 32 T9N, R29E, G&SRB&M, Apache County, Arizona. The preliminary ALTA survey for the Enders property indicates that Parcel 3 is approximately 17 acres in size. The Becker Lake Ditch also is located within Parcel 3. Parcel 3 is bounded by Parcel 2 to the east, and Parcel 5 to the north. The Becker Lake Road comprises approximately half of the western boundary of Parcel 3, with a two-acre residential property located between Becker Lake Road and Becker Ditch owned by Mr. Jack Husted comprising the remainder of the western boundary of Parcel 3. Parcel 3 is described by Apache County Assessor's Office parcel number 105-18-012B.

Parcel 4. Parcel 4 is located in the southern half of section 29 T9N, R29E, G&SRB&M, Apache County, Arizona. The preliminary ALTA survey for the Enders property indicates that Parcel 4 is approximately 56 acres in size. Both the Becker Lake Ditch and an approximately 3/4 mile reach of the LCR are located within Parcel 4. Parcel 4 is bounded by Parcel 2 to the south and Parcel 5 as well as privately owned lands to the west. Private lands are also located to the north and east of Parcel 4. Highway 60 constitutes the northeast boundary of this irregularly shaped parcel. This parcel is described by Apache County Assessor's Office parcel number 105-15-014E.

Parcel 5. Parcel 5 is located in the southern half of the southwest quarter of section 29 T9N, R29E, G&SRB&M, Apache County, Arizona. The preliminary ALTA survey for the Enders property indicates that Parcel 5 is approximately 79 acres in size. The Becker Lake Ditch is also located within Parcel 5. Parcel 5 is bounded by Parcel 4 to the east and Parcel 3 to the south. The Becker Lake Wildlife Area bounds the western half of the northern boundary of this parcel. Privately owned lands are also located to

the north of Parcel 5. The Springerville Airport as well as State Trust lands are located to the south of Parcel 5. Hopi Tribal Land (26 Bar Ranch) abuts the entire western boundary of this parcel. The Becker Lake Road and Becker Ditch bisect Parcel 5. This parcel is described by Apache County Assessor's Office parcel number 105-15-014F.

7. Bog Hole Wildlife Area: The Bog Hole Wildlife Area lying in Sections 29, 32 and 33, T22S, R17E shall be the fenced and posted area described as follows: Beginning at the southeast corner of Section 32, Township 22 South, Range 17 East, G&SRB&M, Santa Cruz County, Arizona; thence North 21°42'20" West 1394.86 feet to the true point of beginning; thence North 9°15'26" West 1014.82 feet; thence North 14°30'58" West 1088.82 feet; thence North 36°12'57" West 20.93 feet; thence North 50°16'38" West 1341.30 feet; thence North 57°51'08" West 1320.68 feet; thence N39°03'53" East 1044.90 feet; thence North 39°07'43" East 1232.32 feet; thence South 36°38'48" East 1322.93 feet; thence South 43°03'17" East 1312.11 feet; thence South 38°19'38" East 1315.69 feet; thence South 13°11'59" West 2083.31 feet; thence South 69°42'45" West 920.49 feet to the true point of beginning.

8. Chevelon Canyon Ranches Wildlife Area: The Chevelon Canyon Ranches Wildlife Area shall be those areas described as:

Duran Ranch: T12N, R14E

Sections 6 and 7, more particularly bounded and described as follows: Beginning at Corner No. 1, from which the Standard Corner to Section 31 in T13N, R14E and Section 36 T13N, R13E, bears North 11°41' West 21.53 chains distant; thence South 26°5' East 6.80 chains to Corner No. 2; thence South 66° West 12.74 chains to Corner No. 3; thence South 19°16' West 13.72 chains to Corner No. 4; thence South 29°1' West 50.02 chains to Corner No. 5; thence North 64°15' West five chains to Corner No. 6; thence North 28°54' East 67.97 chains to Corner No. 7; thence North 55°36' East 11.02 to Corner No. 1; the place of beginning, all in G&SRB&M, Coconino County, Arizona.

Dye Ranch: T12N, R14E

Sections 9 and 16, more particularly described as follows: Beginning at Corner No. 1 from which the Standard corner to Sections 32 and



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33 in T13N, R14E, bears North 2° 24' East 127.19 chains distant; thence South 50°20' East 4.96 chains to corner No. 2; thence South 29°48' West 21.97 chains to Corner No. 3; thence South 14°45' West 21.00 chains to Corner No. 4; thence North 76°23' West 3.49 chains to Corner No. 5; thence North 10°13' West 14.02 chains to Corner No. 6; thence North 19°41' East 8.92 chains to Corner No. 7; thence North 38°2' East 24.79 chains to Corner No. 1, the place of beginning, all in G&SRB&M, Coconino County, Arizona.

Tillman Ranch: T12N, R14E

Land included in H.E. Survey No. 200 embracing a portion of approximately Sections 9 and 10 in T12N R14E of the Gila and Salt River Base and Meridian.

All in G&SRB&M, Coconino County, Arizona.

Vincent Ranch: T12N, R13E

Sections 3 and 4, more particularly described as follows: Begin at corner No. 1, from which the South 1/4 corner to Sec. 33, T13N, R13E, bears North 40°53' West 16.94 chains distance; thence South 53° 08' East 2.98 chains to corner No. 2; thence South 11°26' West 6.19 chains to corner No. 3; thence South 49°43' West 22.41 chains to corner No. 4; thence South 22°45' West 30.03 chains to corner No. 5; thence North 67°35' West 6.00 chains to corner No. 6; thence North 23° East 30.03 chains to corner No. 7; thence North 42°18' East 21.19 chains to corner No. 8; thence North 57°52' East 8.40 chains to corner No. 1, the place of beginning, all in G&SRB&M, Coconino County, Arizona.

Wolf Ranch: T12N, R14E

Sections 18 and 19, more particularly bounded and described as follows: Beginning at Corner No. 1, from which the U.S. Location Monument No. 184 H. E. S. bears South 88°53' East 4.41 chains distant; thence South 34°4' East 11.19 chains to Corner No. 2; thence South 40°31' West 31.7 chains to Corner No. 3; thence South 63°3' West 7.97 chains to Corner No. 4; thence South 23°15' West 10.69 chains to Corner No. 5; thence North 59° West 2.60 chains to Corner No. 6; thence North 18°45' East 10.80 chains to Corner No. 7; thence North 51°26' East 8.95 chains to Corner No. 8; thence North 30°19' East 34.37 chains to Corner No. 1; the place of beginning, all in G&SRB&M, Coconino County, Arizona.

9. Chevelon Creek Wildlife Area: The Chevelon Creek Wildlife Area shall be those areas described as:

Parcel 1: The South half of the South half of the Northwest quarter and the Southwest quarter of Section 23, Township 18 North, Range 17 East of the Gila and Salt River Base and Meridian;

Parcel 2: Lots 1, 2, 3 and 4 of Section 26, Township 18 North, Range 17 East of the Gila and Salt River Base and Meridian;

Parcel 1: That portion of the Northeast Quarter of Section 26 lying Northerly of Chevelon Creek Estates East Side No. 1 Amended, according to the plat of record in Book 5 of Plats, page 35, records of Navajo County, Arizona, all in Township 18 North, Range 17 East of the Gila and Salt River Base and Meridian, Navajo County, Arizona.

Parcel 2: That part of Tract A, CHEVELON CREEK ESTATES EAST SIDE NO. 1 AMENDED, according to the plat of record in Book 5 of Plats, page 35, records of Navajo County, Arizona lying Northerly of the following described line: BEGINNING at the Southwest corner of Lot 3 of said subdivision; thence Southwesterly in a straight line to the Southwest corner of Lot 6 of said subdivision.

10. Cibola Valley Conservation and Wildlife Area: The Cibola Valley Conservation and Wildlife Area shall be those areas described as:

Parcel 1. This parcel is located in the Northwest quarter of Section 36, T1N, R24W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying East of the right of way line of the "Cibola Channelization Project of the United States Bureau of Reclamation Colorado River Front Work and Levee System," as indicated on Bureau of Reclamation Drawing 423-300-438, dated March 31, 1964, and more particularly described as follows: beginning at the Northeast corner of the Northwest quarter of said Section 36; thence South and along the East line of the Northwest quarter of said Section 36, a distance of 2,646.00 feet to a point being the Southeast corner of the Northwest quarter of said Section 36; thence Westerly and along the South line of the Northwest quarter, a distance of 1,711.87 feet to a point of intersection with the East line of the aforementioned right of way; thence Northerly and along said East line of the aforementioned right of way, a distance

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of 2,657.20 feet along a curve concave Easterly, having a radius of 9,260.00 feet to a point of intersection with the North line of the Northwest quarter of said Section 36; thence Easterly and along the North line of the Northwest quarter of said Section 36, a distance of 1,919.74 feet to the point of beginning.

Parcel 2. This parcel is located in the United States Government Survey of Lot 1 and the East half of the Southwest quarter of Section 36, T1N, R24W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying East of the right of way line of the "Cibola Channelization Project of the United States Bureau of Reclamation Colorado River Front Work and Levee System," as indicated on Bureau of Reclamation Drawing 423-300-438, dated March 31, 1964, and more particularly described as follows: Beginning at the South quarter corner of said Section 36; thence Westerly and along the South line of said Section 36, a distance of 610.44 feet to a point of intersection with the East line of the aforementioned right of way; thence Northerly along said East line of the of the aforementioned right of way and along a curve concave Southwesterly, having a radius of 17,350.00 feet, a distance of 125.12 feet to a point; thence continuing along said right of way line and along a reverse curve having a radius of 9,260.00 feet, a distance of 2,697.10 feet to a point of intersection with the East-West midsection line of said Section 36; thence Easterly along said East-West midsection line, a distance of 1,711.87 feet to a point being the center of said Section 36; thence South and along the North-South midsection line, a distance of 2,640.00 feet to the point of beginning.

Parcel 3. This parcel is located in the East half of the Northeast quarter of Section 36, T1N, R24W of the Gila and Salt River Base and Meridian, La Paz County, Arizona.

Parcel 4. This parcel is located in the East half of the Northwest quarter of the Southwest quarter of Section 21, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying South of the South right of way line of U.S.A. Levee; EXCEPT therefrom that portion lying within Cibola Sportsman's Park, according to the plat thereof recorded in Book 4 of Plats, Page 58, records of Yuma (now La Paz) County, Arizona; and FURTHER

EXCEPTING the North half of the East half of the Northwest quarter of the Southwest quarter.

Parcel 5. This parcel is located in the South half of the Southwest quarter of Section 21, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona. EXCEPT the West 33.00 feet thereof; and further EXCEPTING that portion more particularly described as follows: the North half of the Northwest quarter of the Southwest quarter of the Southwest quarter of said Section, EXCEPTING the North 33.00 feet and the East 33.00 feet thereof.

Parcel 6. This parcel is located in the Southwest quarter of the Southeast quarter of Section 21, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona.

Parcel 7. This parcel is located in Sections 24 and 25, T1N, R24W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying South of the Colorado River and East of Meander line per BLM Plat 2647C.

Parcel 8. This parcel is located in the West half of Section 19, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying South of the Colorado River. EXCEPT that portion in condemnation suit Civil No. 5188PHX filed in District Court of Arizona entitled USA -vs- 527.93 Acres of Land; and EXCEPTING therefrom any portion of said land lying within the bed or former bed of the Colorado River waterward of the natural ordinary high water line; and also EXCEPTING any artificial accretions to said line of ordinary high water.

Parcel 9. This parcel is located in the North half of the Northeast quarter of the Southeast quarter; and the West half of the Southwest quarter of the Northeast quarter of the Southeast quarter; and that portion of the Southeast quarter of the Northeast quarter of Section 20, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying South of the South right of way line of the U.S.B.R. Levee; EXCEPT the East 33.00 feet thereof; and further EXCEPTING that portion more particularly described as follows: Commencing at the Northeast corner of the Southeast quarter of said Section 20; thence South 0°24'00" East along the East line, a distance of 380.27 feet; thence

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South 89°36'00" West, a distance of 50.00 feet to the true point of beginning; thence continuing South 89°36'00" West, a distance of 193.00 feet; thence North 0°24'00" West, a distance of 261.25 feet; thence South 70°11'00" East, a distance of 205.67 feet to the West line of the East 50.00 feet of said Southeast quarter of Section 20; thence South 0°24'00" East, a distance of 190.18 feet to the true point of beginning; EXCEPTING therefrom any portion of said land lying within the bed or former bed of the Colorado River waterward of the natural ordinary high water line; and also EXCEPTING any artificial accretions to said line of ordinary high water.

Parcel 10. This parcel is located in the South half of the Southeast quarter of Section 20, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona; EXCEPT the East 33.00 feet thereof.

Parcel 11. This parcel is located in the Southwest quarter of the Northeast quarter; and the Northwest quarter of the Southeast quarter of Section 20, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying South of the Colorado River and West of the Meander line per BLM Plat 2546B; EXCEPT any portion thereof lying within U.S.A. Lots 5 and 6 of said Section 20, as set forth on BLM Plat 2546B; and EXCEPTING therefrom any portion of said land lying within the bed or former bed of the Colorado River waterward of the natural ordinary high water line; and also EXCEPTING any artificial accretions to said line of ordinary high water.

Parcel 12. This parcel is located in the Southeast quarter of the Northeast quarter of the Southeast quarter; and the East half of the Southwest quarter of the Northeast quarter of the Southeast quarter of Section 20, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona.

Parcel 13. This parcel is located in the East half of Section 19, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying South of the Colorado River; EXCEPT the West half of the West half of the Southeast quarter of the Southwest quarter of the Southeast quarter; EXCEPT the East half of the East half of the Southwest quarter of the Southwest quarter

of the Southeast quarter; EXCEPT the Southwest quarter of the Southwest quarter of the Northeast quarter; EXCEPT the West half of the Southeast quarter of the Southwest quarter of the Northeast quarter; and EXCEPTING therefrom any portion of said land lying within the bed or former bed of the Colorado River waterward of the natural ordinary high water line; and also EXCEPTING any artificial accretions to said line of ordinary high water.

Parcel 14. This parcel is located in the Southwest quarter of the Southwest quarter of the Northeast quarter; and the West half of the Southeast quarter of the Southwest quarter of the Northeast quarter of Section 19, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona, lying South of the Colorado River and protection levees and front work, EXCEPTING therefrom any portion of said land lying within the bed or former bed of the Colorado River waterward of the natural ordinary high water line; and also EXCEPTING any artificial accretions to said line of ordinary high water.

Parcel 15. This parcel is located in the West half of Section 20, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona; EXCEPT the West 133.00 feet thereof; EXCEPT any portion lying within the U.S. Levee or Channel right of way or any portion claimed by the United States for Levee purposes or related works; and EXCEPT the Southeast quarter of the Southeast quarter of the Southwest quarter of said Section 20.

Parcel 16. This parcel is located in the Southeast quarter of the Southeast quarter of the Southwest quarter of Section 20, T1N, R23W of the Gila and Salt River Base and Meridian, La Paz County, Arizona.

11. Clarence May and C.M.H. May Memorial Wildlife Area: Clarence May and C.M.H. May Memorial Wildlife Area shall be the SE1/4 of Section 8 and N1/2NE1/4 of Section 17, Township 17 South, Range 31 East, and the W1/2SE1/4, S1/2NW1/4, SW1/4 of Section 9, T17S, R31E, G&SRB&M, Cochise County, Arizona, consisting of approximately 560 acres.

12. Cluff Ranch Wildlife Area: The Cluff Ranch Wildlife Area is that area within the fenced and posted portions of Sections 13, 14, 23, 24, and 26, T7S, R24E, G&SRB&M, Graham County, Arizona;

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consisting of approximately 788 acres.

13. Colorado River Nature Center Wildlife Area: The Colorado River Nature Center Wildlife Area is Section 10 of T19N, R22W, that is bordered by the Fort Mojave Indian Reservation to the West, the Colorado River to the North, and residential areas of Bullhead City to the South and East, G&SRB&M, Mohave County, Arizona.
14. Fool Hollow Lake Wildlife Area: The Fool Hollow Lake Wildlife Area shall be that area lying in those portions of the South half of Section 7 and of the North half of the North half of Section 18, T10N, R22E, G&SRB&M, described as follows: Beginning at a point on the west line of the said Section 7, a distance of 990 feet South of the West quarter corner thereof; running thence South 86°12' East 2533.9 feet; thence South 41°02' East 634.7 feet; thence East 800 feet; thence south 837.5 feet, more or less to the South line of the said Section 7; thence south 89°53' West along the South line of Section 7 a distance of 660 feet; thence South 0°07' East 164.3 feet; thence North 89°32' West 804.2 feet; thence North 20°46' West 670 feet; thence South 88°12' West 400 feet; thence North 68°04' West 692 feet; thence South 2°50' West 581 feet; thence North 89°32' West 400 feet; thence North 12°40' West 370.1 feet, more or less, the North line of the Southwest quarter of the Southwest quarter of the Southwest quarter of said Section 7; thence West 483.2 feet, more or less, along said line to the West line of Section 7; thence North to the point of beginning.
15. House Rock Wildlife Area: House Rock Wildlife Area is that area described as: Beginning at the common one-quarter corner of Sections 17 and 20, T36N, R4E; thence east along the south section lines of Sections 17, 16, 15, 14, 13 T36N, R4E, and Section 18, T36N, R5E, to the intersection with the top of the southerly escarpment of Bedrock Canyon; thence meandering southeasterly along the top of said escarpment to the top of the northerly escarpment of Fence Canyon; thence meandering along the top of said north escarpment to its intersection with the top of the southerly escarpment of Fence Canyon; thence meandering northeasterly along the top of said southerly escarpment to its intersection with the top of the escarpment of the Colorado River; thence meandering southerly along top of said Colorado River

escarpment to its intersection with Boundary Ridge in Section 29, T34N, R5E; thence meandering westerly along Boundary Ridge to its intersection with the top of the escarpment at the head of Saddle Canyon; thence northerly along the top of the westerly escarpment to its intersection with a line beginning approximately at the intersection of the Cockscomb and the east fork of South Canyon extending southeast to a point approximately midway between Buck Farm Canyon and Saddle Canyon; thence northwest to the bottom of the east fork of South Canyon in the SW1/4SW1/4 of Section 16, T34N, R4E; thence meandering northerly along the west side of the Cockscomb to the bottom of North Canyon in the SE1/4 of Section 12, T35N, R3E; thence meandering northeasterly along the bottom of North Canyon to a point where the slope of the land becomes nearly flat; thence northerly along the westerly edge of House Rock Valley to the point of beginning; all in G&SRB&M, Coconino County, Arizona.

16. Jacques Marsh Wildlife Area: The Jacques Marsh Wildlife Area is that area within the fenced and posted portions of the SE1/4SW1/4, NE1/4SW1/4, NE1/4SW1/4SW1/4, NW1/4SW1/4, N1/2NW1/4SE1/4, SW1/4SW1/4NE1/4, S1/2SE1/4NW1/4, SE1/4SE1/4NW1/4, Section 11; and N1/2NE1/4NW1/4 Section 14; T9N, R22E, G&SRB&M, Navajo County, Arizona.
17. Lamar Haines Wildlife Area: The Lamar Haines Wildlife Area is that area described as: T22N, R6E, Section 12 NW1/4, G&SRB&M, Coconino County, Arizona; together with all improvements thereon, and that certain water right on "Hudsonian Spring" as evidenced by certificate of Water Right from the State Water Commissioner of the State of Arizona, dated December 13, 1935 and recorded in Book 5 of Water Rights, pages 374-375, records of Coconino County, Arizona, and being Certificate #624.
18. Lower San Pedro River Wildlife Area: The Lower San Pedro River Wildlife Area shall be those areas described as:  
For the Triangle Bar Ranch Property:  
Parcel 1. That portion of the Southeast one-quarter of Section 22, Township 7 South, Range 16 East, Gila and Salt River Base and Meridian, Pinal County, AZ, more particularly described as follows: BEGINNING at the Southeast corner of Section

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22, being a 2.5" Aluminum Cap stamped PLS 35235; thence North 00°38'57" West, along the East line of the Southeast one-quarter of Section 22, a distance of 2626.86 feet, to a point being the East one-quarter corner of Section 22, a 2.5" Aluminum Cap stamped PLS 35235; thence South 89°00'32" West, along the North line of the Southeast one-quarter of Section 22, a distance of 1060.80 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence South 12°30'55" East, a distance of 673.56 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence South 36°31'44" East, a distance of 491.55 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence South 89°00'32" West, a distance of 689.00 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence North 00°31'09" West, a distance of 400.00 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence South 89°00'32" West, a distance of 1320.00 feet, to a point on the West line of the Southeast one-quarter of Section 22, being a ½" Iron Pin tagged PLS 35235; thence South 00°31'09" East, a distance of 1454.09 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence North 88°51'39" East, a distance of 1387.86 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence South 53°14'11" East, a distance of 322.56 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence South 01°05'49" West, a distance of 321.71 feet, to a point being a ½" Iron Pin tagged PLS 35235; thence North 88°51'39" East, along said South line of Section 22, a distance of 1011.31 feet, to the point of beginning; CONTAINING 110.65 Acres, more or less.

Parcel 2. That portion of Sections 23 Township 7 South, Range 16 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly described as follows: BEGINNING at the point on the South line of Section 23, which point is 720 feet East of the Southwest Corner of Section 23, said point being a ½" Iron Pin tagged PLS 35235; thence a measured North 23°45'32" West, a distance of 1833.68 feet, (North 22°28'00", West, a distance of 1834 feet, record) to a point, being a ½" Iron Pin tagged PLS 35235, on

the West line of Section 23; thence a measured South 00°38'57" East a distance of 1691.03 feet, (South, record) to the Southwest Corner of Section 23, a 2.5" Aluminum Cap stamped PLS 35235; thence along the South line of Section 23, a measured North 89°02'45" East a distance of 720.00 feet, (East, a distance of 720.00 feet, recorded) to the point of beginning; CONTAINING 13.98 Acres, more or less.

Parcel 3. Lots 2 and 3, and the Northeast Quarter of the Northwest Quarter, and the Southeast Quarter of the Northwest Quarter, and the Northeast Quarter of the Southwest Quarter of Sections 18 Township 7 South, Range 16 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly described as follows: COMMENCING at the Northwest Corner of Section 18, said point being a GLO Brass Cap stamped Sec 18 CC; thence South 89°47'17" East, along the north line of Section 18, a distance of 1271.33 feet to a point, being a ½" Iron Pin tagged PLS 35235, and being the point of beginning, said point is the Northwest Corner of the Northeast quarter of the Northwest quarter; thence South 89°47'17" East a distance of 1320.00 feet to a point, being the North one-quarter corner of Section 18, a found STONE marked 1/4; thence South 01°35'23" East a distance of 4020.67 feet to a point, being a found ½" Iron Pin with added tag of PLS 35235, point being the Southeast corner or the Northeast quarter of the Southwest quarter of Section 18; thence North 89°37'16" West a distance of 2610.28 feet to a point on the West line of Section 18, being a ½" Iron Pin tagged PLS 35235, point being the Southwest corner of Lot No. 3; thence North 01°17'05" West, along the West line of Section 18, a distance of 1360.825 feet to a point, being the West one-quarter corner of Section 18, a found STONE marked 1/4; thence North 01°20'34" West, along the West line of Section 18, a distance of 1325.845 feet to a point, being a ½" Iron Pin tagged PLS 35235, point being the Northwest corner of Lot No. 2; thence South 89°32'47" East a distance of 1279.09 feet to a point, being a found ½" Iron Pin with added tag of PLS 35235 approximately 0.8 feet down from natural

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grade, point being the Northeast corner of Lot No. 2; thence North 01°40'11" West, along the West line of the Northeast one-quarter of the Northwest one-quarter of Section 18, a distance of 1331.47 feet to a point on the North line of Section 18 and the point of beginning; CONTAINING 200.78 Acres, more or less.

Parcel 4. Lots 3, 4, 5, 6 and 7 of Section 9, Township 7 South, Range 16 East, of the Gila and Salt River Base and Meridian, Pinal County, AZ more particularly described as follows: BEGINNING at the South One-Quarter Corner of said Section 9, a 1.5" Open Iron Pipe with added tag PLS 35235; thence North 00°00'03" East, along the North-South middle Section line, a measured distance of 2641.16 feet, (North 00°38'48" East, a distance of 2641.20 feet, record) to the Center Section of Section 9, a ½" Iron Pin tagged PLS 35235; thence continuing North 00°00'03" East, along the North-South middle Section line, a measured distance of 1349.83 feet, (North 00°38'48" East, a distance of 1349.83 feet, record) to the Northeast corner of Lot 5, a found ½" Iron Pin with added tag PLS 35235; thence South 89°09'38" West, along the North line of Lot 5, a measured distance of 1346.80 feet, (South 89°44'19" West, a distance of 1347.21 feet, record) to a ½" Iron Pin tagged PLS 35235, and the Northwest corner of Lot 5 and the Southeast corner of Lot 3; thence North 00°58'35" East, along the East line of Lot 3, a measured distance of 1357.74 feet, (North 00°37'27" East, a distance of 1357.74 feet, record) to a ½" Iron Pin tagged PLS 35235 and the Northeast corner of Lot 3; thence North 89°24'33" West, along the North line of Lot 3, a measured distance of 1323.90 feet, (North 89°56'37" West, a distance of 1323.945 feet, record) to the Northwest corner of Section 9, a found Drill Steel with added tag PLS 35235; thence South 01°56'29" West, along the West line of Section 9, a measured distance of 712.90 feet, to a point on the West boundary line of Old Camp Grant and a ½" Iron Pin tagged PLS 35235; thence South 23°03'26" East, along said West boundary line of Old Camp Grant, a distance of 5011.05 feet, to a point on the South line of Section 9, a ½"

Iron Pin tagged PLS 35235; thence North 89°13'21" East, along the South line of Section 9, a measured distance of 709.50 feet, (North 89°51'39" East, a distance of 709.50 feet, record) to the point of beginning; CONTAINING 181.71 Acres, more or less. TOGETHER with those parts of Sections 15 and 22, Township 7 South, Range 16 East, of the Gila and Salt River Base and Meridian, Pinal County, AZ, more particularly described as follows: BEGINNING at a point, being a ½" Iron Pin tagged PLS 35235, a measured North 89°00'32" East, along the South line of the Northeast one-quarter of Section 22, a distance of 2251.00 feet, (East, a distance of 2251 feet, record) of the Center Section corner of Section 22; thence a measured North 47°16'51" West, a distance of 1275.05 feet, (North 46°47'00" West, a distance of 1275.00 feet, record) to a point being a ½" Iron Pin tagged PLS 35235; thence a measured North 79°57'00" West, a distance of 1344.00 feet, (North 7°27'00" West, a distance of 1344.00 feet, record) to a point being a ½" Iron Pin tagged PLS 35235; thence a measured North 65°05'02" West, a distance of 399.00 feet, (North 59°46'00" West, a distance of 399.00 feet, record) to a point being a ½" Iron Pin tagged PLS 35235; thence a measured North 17°49'24" West, a distance of 1382.47 feet, (North 17°34'00" West, a distance of 1385.00 feet, record) to a point on the Section line between Sections 15 and 22, being a ½" Iron Pin tagged PLS 35235; thence a measured North 21°43'45" West, a distance of 1408.97 feet, (North 20°49'00" West, a distance of 1412.00 feet, record) to a point being a ½" Iron Pin tagged PLS 35235 and the Center corner of the Southwest one-quarter of Section 15; thence a measured South 01°06'32" West, along the West line of the Southeast one-quarter of the Southwest one-quarter of Section 15, a distance of 1317.07 feet, (South, record) to a point on the South line of Section 15 and the Southwest corner of the Southeast one-quarter of the Southwest one-quarter of Section 15, being a ½" Iron Pin tagged PLS 35235; thence a measured South 00°27'15" East, along the West line of the East half of the Northwest one-quarter of Section 22, a distance of 2637.50

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feet, (South, record) to a point on the South line of the Northwest one-quarter of Section 22 and the Southwest corner of the East half of the Northwest one-quarter of Section 22, being a ½” Iron Pin tagged PLS 35235; thence a measured North 89°00'56" East, along said South line of the Northwest one-quarter of Section 22, a distance of 1320.895 feet, (East, record) to the Center Section corner of Section 22, being a found 2.5” Aluminum Cap stamped C1/4 PLS 35235; thence a measured North 89°00'32" East, along the South line of the Northeast one-quarter of Section 22, a distance of 2251.00 feet, (East, record) to the point of beginning; CONTAINING 110.28 Acres, more or less.

Parcel 5. Those parts of Sections 26 and 35 Township 7 South, Range 16 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly described as follows: BEGINNING at a point measured North 89°31'56" East a distance of 571.74 feet (record 572 a distance of feet East) of the Center Section of Section 35; said point being a ½” Iron Pin tagged PE 9626; thence a measured North 16°07'19" West a distance of 1369.92 feet (North 15°44'00" West, a distance of 1371 feet, record) to a point being a Power Pole tagged PLS 35235; thence a measured North 46°55'33" West a distance of 279.77 feet (North 45°00'00" West, a distance of 283.00 feet, record) to the center of a 6” hollow iron fence post filled with concrete approximately 6 feet tall, tagged PLS 35235; thence a measured North 79°45'23" West a distance of 500.00 feet (North 80°00'00" West, a distance of 500.00 feet, record) to the center of a 6” hollow iron fence post filled with concrete approximately 6 feet tall, tagged PLS 35235; thence a measured North 21°10'05" West, a distance of 1104.18 feet (North 20°38'00" West, a distance of 1104.00 feet, record) to a point being a ½” Iron Pin tagged PLS 35235, said point being a distance of 3.55 feet south of the North Line of Section 35; thence a measured North 07°46'25" East a distance of 1334.00 feet (North 08°08'00" East, a distance of 1334.00 feet, record) to a point being a ½” Iron Pin tagged PLS 35235; thence a measured South 89°37'04" West, a distance of 630.00

feet (West, a distance of 630.00 feet, record) to a point being a found ½” Iron Pin with added tag PLS 35235; thence a measured North 01°11'34" West a distance of 1314.34 feet (North, a distance of 1320.00 feet, record) to a point being a ½” Iron Pin tagged PLS 35235, said point being on the North line of the Southwest quarter; thence along the North line of the Southwest quarter, a measured North 89°18'34" East, a distance of 282.00 feet (East, a distance of 282.00 feet, record) to a point being a ½” Iron Pin tagged PLS 35235, said point being South 89°18'34" West a distance of 992.74 from the Center Section corner of Section 26; thence a measured North 13°48'15" West, a distance of 1351.04 feet (North 13°40'00" West, a distance of 1358.00 feet, record) to a point on the North line of the Southeast quarter of the Northwest quarter of Section 26, being a ½” Iron Pin tagged PLS 35235, said point being North 89°10'39" East a distance of 26.52 feet from the Northwest corner of the Southeast quarter of the Northwest quarter of Section 26; thence a measured North 26°31'53" West, a distance of 1458.00 feet (North 23°43'00" West, a distance of 1442.00 feet, record) to a point being a ½” Iron Pin tagged PLS 35235, that is on the North line of Section 26, said point being North 89°02'45" East, along the North line of Section 26, a distance of 720.00 feet from the Northwest corner of Section 26; thence a measured North 23°45'32" West, a distance of 1833.68 feet (North 22°28'00" West, a distance of 1834.00 feet, record) to a point being a ½” Iron Pin tagged PLS 35235, said point being on the West line of Section 23; thence a measured South 00°38'57" East, along the West line of Section 23, a distance of 1690.37 feet (South, record) to the Southwest Corner of Section 23 and Northwest corner of Section 26, being a 2.5” Aluminum Cap stamped PLS 35235; thence continuing a measured South 01°16'16" East, along the West line of Section 26, a distance of 2625.56 feet (South, a distance of 2640.00 feet, record) to the West one-quarter corner of Section 26, being a 2.5” Aluminum Cap stamped PLS 35235; thence a measured South 01°16'16" East, along the West line of Section 26, a distance of 2625.56 feet

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(South, a distance of 2640.00 feet, record) to the Southwest corner of Section 26 and Northwest corner of Section 35, being a 2.25" Capped Iron Pipe stamped, with added tag PLS 35235; thence a measured South 00°45'30" East, along the West line of Section 35, a distance of 1317.94 feet (South, a distance of 1320.00 feet, record), to a point being a 2.5" Capped Iron Pipe stamped, with added tag PLS 35235, said point being the Southwest corner of the North half of the Northwest quarter of Section 35; thence a measured North 89°41'45" East, along the South line of the North half of the Northwest quarter of Section 35, a distance of 2630.87 feet (East, a distance of 2644.00 feet, record) to a point being an Oblong Iron Pin, with added tag PLS 35235, said point being the Southeast corner of the North half of the Northwest quarter of Section 35; thence a measured South 01°11'23" East a distance of 1319.08 (South, a distance of 1320.00 feet, record) to a point being an Oblong Iron Pin, with added tag PLS 35235, said point being the Center Section Corner of Section 35; thence a measured North 89°31'56" East, along the South line of the Northeast quarter of Section 35, a distance of 571.74 feet (East, a distance of 572.00 feet, record) to the point of beginning; EXCEPTING there from any portion of said lands lying and within Section 23, Township 7 South, Range 16 East, Gila and Salt River Base and Meridian; CONTAINING 249.46 Acres, more or less.

Parcel 6. That portion of Section 1, Township 8 South, Range 16 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly described as follows: BEGINNING at a point measured North 88°25'39" East a distance of 507.07 feet (East a distance of 510 feet record) of the Southwest Corner of the Southeast quarter of the Southwest quarter of Section 1, said point being a ½" Iron Pin tagged RLS 10046; thence a measured North 18°38'44" East a distance of 1399.18 feet (record North 19°41' East, a distance of 1402 feet) to a point being a ½" Iron Pin tagged PLS 35235; thence a measured North 03°51'10" West a distance of 1314.74 feet (record North 02°44' West, a distance of 1321

feet) to a point being a ½" Iron Pin tagged RLS 10046; thence a measured South 88°45'59" West a distance of 918.71 feet (record West, a distance of 919 feet) to a point being a ½" Iron Pin tagged RLS 10046; thence a measured North 01°02'04" West a distance of 977.00 feet (record North, a distance of 977 feet) to a point being a ½" Iron Pin tagged PLS 35235; thence a measured North 72°26'42" West a distance of 1384.43 feet (record North 71°22', West a distance of 1393 feet) to a point, on the West line of Section 1, being a ½" Iron Pin PLS 35235; thence a measured South 01°07'43" East, along the West line of Section 1, a distance of 1422.00 feet (record South, a distance of 1412 feet) to the West one-quarter corner of Section 1, said point being a 2.5" Aluminum Cap stamped PLS 35235; thence continuing a measured South 01°07'43" East, along the West line of Section 1, a distance of 1320.00 feet (record South, a distance of 1320 feet) to the Southwest corner of the Northwest quarter of the Southwest quarter of Section 1, being a ½" Iron Pin tagged PLS 35235; thence a measured North 88°37'29" East a distance of 1311.56 feet (record East to the Southwest corner of the Northeast quarter of the Southwest quarter) to the Southwest corner of the Northeast quarter of the Southwest quarter of Section 1, being a ½" Iron Pin tagged PLS 35235; thence a measured South 01°05'24" East a distance of 1316.31 feet (record South, a distance of 1320 feet) to the Southwest corner of the Southeast quarter of the Southwest quarter of Section 1, being a ½" Iron Pin tagged PLS 35235; thence a measured North 88°25'39" East a distance of 507.07 feet (record, East, a distance of 510 feet) to the point of beginning; CONTAINING 126.84 Acres, more or less.

For the ASARCO Property:

Parcel 1.

Section 15 – The West half of the Southeast quarter; AND the East half of the Southwest quarter of Section 15, Township 7 South, Range 16 East of the Gila and Salt River Base and Meridian, Pinal county, Arizona; EXCEPT that portion of land situated in Government Lot 9 lying west of the center line of



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- the San Pedro River, said portion being parcel No. 300-35-002.
- Section 22 – That portion of the Northeast quarter of the Northwest quarter; AND the Northeast quarter of Section 22 Township 7 South, Range 16 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, lying east of the San Pedro River.
- Section 23 – That portion of the Southwest quarter of Section 23, Township 7 South, Range 16 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, lying east of the San Pedro River.
- Section 26 – That portion of the North half of the Northwest quarter of Section 26, Township 7 South, Range 16 East of the Gila and Salt River Meridian, Pinal County, Arizona, lying east of the San Pedro River.
- Parcel 2.
- Section 15 – Government Lots 1, 2, 3, 4, 5, 6, and 7 of Section 15, Township 7 South, Range 16 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.
- Parcel 3.
- Section 4 – Government Lots 5, 8, 9, 11, 12, and 13 of Section 4 except that portion of land situated in Government Lot 13 lying east of State Highway 77 right-of-way, said portion of land being Parcel No. 300-31-005B.
- Section 5 – Government Lots 2, 3, 4 and 5, EXCEPT that portion of land situated in Government Lot 2, more particularly described as follows: Beginning at the Northeast corner of said Lot 2; thence along the east boundary of said Lot 2 due South 599.94 feet; thence leaving said east boundary due West 283.27 feet to the County Road right-of-way (El Camino Road); thence along said County Road right-of-way North 04°18'56" East 95.16 feet; thence continuing along said County Road right-of-way North 16°30'21" East 384.05 feet; thence continuing along said County Road right-of-way North 14°33'05" East 141.35 feet to the north boundary of said County road right-of-way due East 131.48 feet along the north boundary of Government Lot 1 to the point of beginning.
19. Luna Lake Wildlife Area: The Luna Lake Wildlife Area shall be the fenced, buoyed, and posted area lying north of U.S. Highway 180 T5N, R31E, Section 17 N1/2, G&SRB&M, Apache County, Arizona.
20. Mittry Lake Wildlife Area: The Mittry Lake Wildlife Area shall be those areas described as:  
T6S, R21W  
Section 31: All of Lots 1, 2, 3, 4, E1/2W1/2, and that portion of E1/2 lying westerly of Gila Gravity Main Canal Right-of-Way.  
T7S, R21W  
Section 5: that portion of SW1/4SW1/4 lying westerly of Gila Gravity Main Canal Right-of-Way;  
Section 6: all of Lots 2, 3, 4, 5, 6, 7 and that portion of Lot 1, S1/2NE1/4, SE1/4 lying westerly of Gila Gravity Main Canal R/W;  
Section 7: all of Lots 1, 2, 3, 4, E1/2W1/2, S1/2E1/2, and that portion of E1/2E1/2 lying westerly of Gila Gravity Main Canal R/W;  
Section 8: that portion of W1/2W1/2 lying westerly of Gila Gravity Main Canal R/W;  
Section 18: all of Lots 1, 2, 3, E1/2NW1/4, and that portion of Lot 4, NE1/4, E1/2 SW1/4, NW1/4SE1/4 lying westerly of Gila Gravity Main Canal R/W.  
T6S, R22W  
Section 36: all of Lots 1, 2.  
T7S, R22W  
Section 1: all of Lot 1;  
Section 12: all of Lots 1, 2, SE1/4SE1/4;  
Section 13: all of Lots 1, 2, 3, 4, 5, 6, 7, 8, NE1/4, N1/2SE1/4, and that portion of S1/2SE1/4 lying northerly of Gila Gravity Main Canal R/W, all in G&SRB&M, Yuma County, Arizona.
21. Powers Butte (Mumme Farm) Wildlife Area: The Powers Butte Wildlife Area shall be that area described as:  
T1S, R5W  
Section 25, N1/2SW1/4, SW1/4SW1/4;  
Section 26, S1/2;

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- Section 27, E1/2SE1/4;  
Section 34.  
T2S, R5W  
Section 3, E1/2W1/2, W1/2SE1/4, NE1/4SE1/4, NE1/4;  
Section 10, NW1/4, NW1/4NE1/4;  
Section 15, SE1/4SW1/4;  
Section 22, E1/2NW1/4, NW1/4NW1/4.  
All in G&SRB&M, Maricopa County, Arizona.
22. Quigley-Achee Wildlife Area: The Quigley-Achee Wildlife Area shall be those areas described as:  
T8S, R17W  
Section 13, W1/2SE1/4, SW1/4NE1/4, and a portion of land in the West half of Section 13, more particularly described as follows: Beginning at the South Quarter corner, thence South 89°17'09" West along the south line of said Section 13, a distance of 2627.50 feet to the southwest corner of said Section 13; thence North 41°49'46" East, a distance of 3026.74 feet to a point; thence North 0°13'30" West, a distance of 1730.00 feet to a point on the north 1/16th line of said Section 13; thence North 89°17'36" East along said north 1/16th line, a distance of 600.00 feet to the Center of said Section 13; thence South 0°13'30" E. along the north-south mid-section line, a distance of 3959.99 feet to the point of beginning.  
Section 23, SE1/4NE1/4, and a portion of land in the NE1/4NE1/4 of Section 23, more particularly described as follows: Beginning at the Northeast Corner, thence South 0°10'19" East along the east line of said Section 23, a distance of 1326.74 feet to a point on the south line of the NE1/4NE1/4 of said Section 23; thence South 89°29'58" West along said south line, a distance of 1309.64 feet to a point; thence North 44°17'39" East, a distance of 1869.58 feet to the point of beginning.  
Section 24, NW1/4, N1/2SW1/4, W1/2NE1/4 all in G&SRB&M, Yuma County, Arizona.
23. Raymond Wildlife Area: The Raymond Wildlife Area is that area described as: All of Sections 24, 25, 26, 34, 35, 36, and the portions of Sections 27, 28, and 33 lying east of the following described line: Beginning at the west one-quarter corner of Section 33; thence northeasterly through the one-quarter corner common to Sections 28 and 33, one-quarter corner common to Sections 27 and 28 to the north one-quarter corner of Section 27 all in T19N, R11E. All of Sections 15, 16, 17, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, and 34 all in T19N, R12E, all in G&SRB&M, Coconino County, Arizona.
24. Robbins Butte Wildlife Area: The Robbins Butte Wildlife Area shall be those areas described as:  
T1S, R3W  
Section 17, S1/2NE1/4, SE1/4, NW1/4SW1/4;  
Section 18, Lots 3, 4, and E1/2SW1/4, S1/2NE1/4, W1/2SE1/4, NE1/4SE1/4.  
T1S, R4W  
Section 13, all EXCEPT that portion of W1/2SW1/4SW1/4 lying west of State Route 85;  
Section 14, all EXCEPT the W1/2NW1/4 and that portion of the SW1/4 lying north of the Arlington Canal;  
Section 19, S1/2SE1/4;  
Section 20, S1/2S1/2, NE1/4SE1/4;  
Section 21, S1/2, S1/2NE1/4, SE1/4NW1/4;  
Section 22, all EXCEPT for NW1/4NW1/4;  
Section 23;  
Section 24, that portion of SW1/4, W1/2SW1/4NW1/4 lying west of State Route 85;  
Section 25, that portion of the NW1/4NW1/4 lying west of State Route 85;  
Section 26, NW1/4, W1/2NE1/4, NE1/4NE1/4;  
Section 27, N1/2, SW1/4;  
Section 28;  
Section 29, N1/2N1/2, SE1/4NE1/4;  
Section 30, Lots 1,2, and E1/2NW1/4, NE1/4, SE1/4SE1/4.  
All in G&SRB&M, Maricopa County, Arizona.
25. Roosevelt Lake Wildlife Area: The Roosevelt Lake Wildlife Area is that area described as: Beginning at the junction of A-Cross Road and AZ. Hwy. 188; south on AZ. Hwy. 188 to junction of AZ. Hwy. 88; east on AZ. Hwy. 88 to Carson's Landing; northeast across Roosevelt Lake to the south tip of Bass Point; directly north

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- to the Long Gulch Road; northeast on this road to the A-Cross Road; northwest on the A-Cross Road to the point of beginning; all in G&SRB&M, Gila County, Arizona.
26. Santa Rita Wildlife Area: The Santa Rita Experimental Range is that area described as: Concurrent with the Santa Rita Experimental Range boundary and includes the posted portion of the following sections: Sections 33 through 36, T17S, R14E, Section 25, Section 35 and Section 36, T18S, R13E, Sections 1 through 4, Sections 9 through 16, and Sections 21 through 36, T18S, R14E, Sections 3 through 9, Sections 16 through 21, Sections 26 through 34, T18S, R15E, Sections 1 through 6, Sections 9 through 16, Section 23, T19S, R14E, Sections 3 through 10, Sections 16 through 18, T19S, R15E; all in G&SRB&M, Pima County, Arizona, and all being coincidental with the Santa Rita Experimental Range Area.
27. Sipe White Mountain Wildlife Area: The Sipe White Mountain Wildlife Area shall be those areas described as:  
T7N, R29E  
Section 1, SE1/4, SE1/4NE1/4, S1/2NE1/4NE1/4, SE1/4SW1/4NE1/4, NE1/4SE1/4SW1/4, and the SE1/4NE1/4SW1/4.  
T7N, R30E  
Section 5, W1/2W1/2SE1/4SW1/4, and the SW1/4SW1/4;  
Section 6, Lots 1, 2, 3, 7 and 8, SW1/4NW1/4NW1/4, SW1/4NW1/4, S1/2NW1/4NE1/4SE1/4, S1/2NE1/4SE1/4, S1/2NE1/4SE1/4, N1/2SE1/4SE1/4, E1/2SE1/4SE1/4SE1/4, SW1/4SE1/4 and the SE1/4SW1/4;  
Section 7, Parcel 10: Lots 1 and 2, E1/2NW1/4, E1/2E1/2NE1/4NE1/4, W1/2SW1/4NE1/4, NW1/4SE1/4, W1/2NE1/4SE1/4, NE1/4SW1/4, E1/2NW1/4SW1/4, and the NW1/4NE1/4;  
Section 8, NW1/4NW1/4, and the W1/2W1/2NE1/4NW1/4.  
T8N, R30E  
Section 31, SE1/4NE1/4, SE1/4, and the SE1/4SW1/4, all in G&SRB&M, Apache County, Arizona.
28. Springerville Marsh Wildlife Area: The Springerville Marsh Wildlife Area shall be those areas described as: S1/2 SE1/4 Section 27 and N1/2 NE1/4 Section 34, T9N, R29E, G&SRB&M, Apache County, Arizona.
29. Sunflower Flat Wildlife Area: The Sunflower Flat Wildlife Area shall be those areas described as:  
T20N, R3E  
Section 11, NE1/4SE1/4, N1/2NW1/4SE1/4, SE1/4NW1/4SE1/4, NE1/4SE1/4SE1/4, W1/2SE1/4NE1/4, S1/2SE1/4SE1/4NE1/4, E1/2SW1/4NE1/4;  
Section 12, NW1/4SW1/4SW1/4, NW1/4NE1/4SW1/4SW1/4, SW1/4NW1/4SW1/4, S1/2NW1/4NW1/4SW1/4, W1/2SE1/4NW1/4SW1/4, SW1/4NE1/4NW1/4 SW1/4 all in the G&SRB&M, Coconino County, Arizona.
30. Three Bar Wildlife Area: The Three Bar Wildlife Area shall be that area lying within the following described boundary: Beginning at Roosevelt Dam, northwesterly on AZ. Hwy. 188 to milepost 252 (Bumble Bee Wash); westerly along the boundary fence for approximately 7 1/2 miles to the boundary of Gila and Maricopa counties; southerly along this boundary through Four Peaks to a fence line south of Buckhorn Mountain; southerly along the barbed wire drift fence at Ash Creek to Apache Lake; northeasterly along Apache Lake to Roosevelt Dam.
31. Tucson Mountain Wildlife Area: The Tucson Mountain Wildlife Area shall be that area lying within the following described boundary: Beginning at the northwest corner of Section 33; T13S, R11E on the Saguaro National Monument boundary; due south approximately one mile to the El Paso Natural Gas Pipeline; southeast along this pipeline to Sandario Road; south on Sandario Road approximately two miles to the southwest corner of Section 15; T14S, R11E, east along the section line to the El Paso Natural Gas Pipeline; southeast along this pipeline to its junction with State Route 86, also known as the Ajo Highway; easterly along this highway to the Tucson city limits; north along the city limits to Silverbell Road; northwest along this road to Twin Peaks Road; west along this road to Sandario Road; south along this road to the Saguaro National Monument boundary; west and south along the monument boundary to the point of beginning, all in G&SRB&M, Pima County, Arizona.

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32. Upper Verde River Wildlife Area: The Upper Verde River Wildlife Area consists of eight parcels totaling 1102.54 acres located eight miles north of Chino Valley in Yavapai County, Arizona, along the upper Verde River and lower Granite Creek described as:

Sullivan Lake: Located immediately downstream of Sullivan Lake, the headwaters of the Verde River: the NE $\frac{1}{4}$ NE $\frac{1}{4}$  lying east of the California, Arizona, and Santa Fe Railway Company right-of-way in Section 15, T17N, R2W; and also the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 15 consisting of approximately 80 acres.

Granite Creek Parcel: Includes one mile of Granite Creek to its confluence with the Verde River: The SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 11; the NW $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 13; the E $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 14; all in T17N, R1W consisting of approximately 239 acres. E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 12, NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 13, T17N, R2W consisting of approximately 182.26 acres.

Campbell Place Parcel: Tracts 40 and 41 in Section 7, T17N, R1W and Section 7, T17N, R1W and Section 12, T17N, R2W consisting of 315 acres. All that portion of Government Lots 9 and 10 of Section 7, T17N, R1W consisting of approximately 70.87 acres.

Tract 39 Parcel: The east half of Tract 39 within the Prescott National Forest boundary, SE $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 5, T18N, R1W; and the W $\frac{1}{2}$  of Tract 39 outside the Forest boundary, SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 5 and NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 8, T18N, R1W consisting of approximately 163 acres. Lot 3 and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 8, T17N, R1W consisting of approximately 40.238 acres.

Wells Parcels: Parcel No. 1 and Parcel No. 2: All that portion of Government Lots 9 and 10, Section 7, along with Lot 3 and the Southwest quarter of the Northwest quarter, Section 8, located in Township 17 North, Range 1 West, of the Gila and Salt River base and Meridian, Yavapai County, Arizona, further described as follows: Beginning at the Northwest corner of above said Lot 9, Section 7, which is common with the Southwest corner of Tract 41, (Corner No. 3) and common

with the Southeast corner of Section 12, Township 17 North, Range 2 West, being marked with a found scribed stone as shown on that plat of record found in Book 35 of land surveys, pages 98-99, records of Yavapai County, from which a found one and one-quarter inch pipe with cap marking the Southwest corner of Section 12 bears South 87 ° 37'09" West 5485.60 feet (basis of bearing); thence South 85 ° 56'23" East 3421.35 feet along the Northerly line of said Lots 9 and 10, also being the Southerly line of Tract 41, to a set one-half inch rebar with plastic cap stamped l.s. 27738; thence South 01 ° 23'14" East 86.70 feet to a set one-half inch rebar with a plastic cap stamped l.s. 27738; thence South 53 ° 08'05" East 133.31 feet to a set one-half inch rebar with plastic cap stamped l.s. 27738 on the South line of Section 7; thence South 89 ° 59'19" West 935.04 feet along the South line of Section 7 to the South quarter corner thereof; marked with a found scribed stone; thence North 89 ° 57'37" West 2588.11 feet along the South line of Section 7 to the Southwest corner thereof, marked with a found scribed stone; thence North 00 ° 13'48" East 407.30 feet along the West line of Section 7 to the point of beginning. Containing 22.62 acres more or less. Including all that portion of Government Lots 9 and 10, Section 7, along with Lot 3 and the Southwest quarter of the Northwest quarter Section 8, located in Township 17 North, Range 1 West, of the Gila and Salt River base and Meridian, Yavapai County, Arizona, further described as follows; Commencing at the Northwest corner of above said Lot 9, Section 7, which is common with the Southwest corner of Tract 41, (Corner No. 3) and common with the Southeast corner Section 12, Township 17 North, Range 2 West, being marked with a found scribed stone as shown on that plat of record found in Book 35 of land surveys, pages 98-99, records of Yavapai County, from which a found one and one-quarter inch pipe with cap marking the Southwest corner of Section 12 bears South 87 ° 37'09" West 5485.60 feet (basis of bearing); thence South 85 ° 56'23" East 3471.35 feet along the Northerly line of said Lots 9 and 10, also being the Southerly line of Tract 41, to a set one-half inch rebar with

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a plastic cap stamped l.s. 27738 and the point of beginning for this parcel; thence South 85 ° 56'23" East 353.84 feet along the Northerly line of said Lots 9 and 10, also being the Southerly line of Tract 41, to Corner No. 4 of Tract 41 marked with a found scribed stone; thence North 00 ° 13'26" East 1306.85 feet along the Westerly line of Lot 10, also being the Easterly line of Tract 41, to Corner No. 1 of Tract 41, marked with a found scribed stone; thence South 85 ° 59'32" East 1331.42 feet along the Northwesterly line of Lot 10, also being the Southerly line of Tract 40, Section 7, to Corner No. 4 of Tract 40, marked with a found scribed stone; thence North 00 ° 54'53" East 2613.54 feet along the Westerly line of Lot 10, also being the Easterly line of Tract 40, to the Northwest corner of Lot 10, said point being common with Corner No. 1, of Tract 40 and Corner No. 3, of Tract 39, and marked with a found one-half inch rebar r.l.s. 19353; thence South 89 ° 36'10" East 1332.34 feet along the Northerly lines of Lot 10, and Lot 3, of Section 8, also being the Southerly line of Tract 39, to Corner No. 4 of Tract 39 marked with a found scribed stone; thence North 00 ° 52'40" East 480.75 feet along the Westerly line of Lot 3 and the Easterly line of Tract 39, to the point of intersection with the Westerly line of the East half of the Northwest quarter Section 8, said point being the Northerly most corner of said Lot 3; thence South 00 ° 01'53" East 486.44 feet along the Easterly line of the West half of the Northwest quarter of Section 8, to the Southeasterly corner of Lot 3, which is also the Northeast corner of the Southwest quarter of the Northwest quarter of Section 8, and from which a one-half inch rebar with plastic cap r.l.s. 27738, set as a witness corner bears North 89° 50'31" West 3.00 feet; thence continuing from above said Northeasterly corner, South 00° 01'53" East 1317.89 feet to the Southeast corner of the Southwest quarter of the Northwest quarter of Section 8, marked with a found one-half inch rebar r.l.s. 27738; thence North 89°50'52" West 1320.53 feet along the East-West midsection line of Section 8, to the West quarter corner thereof, marked with a found scribed stone; thence South

00°03'59" East 2635.36 feet to the Southwest corner of Section 8, marked with a found scribed stone; thence South 89°59'19" West 1642.26 feet along the South line of Section 7, to a set one-half inch rebar with a plastic cap stamped l.s. 27738; thence North 45°14'48" West 74.01 feet to a set one-half inch rebar with a plastic cap stamped l.s. 27738; thence North 26°54'11" West 124.47 feet to the point of beginning. Containing 88.488 acres more or less. Parcel No. 3 and Parcel No. 4: All that portion of the South half of Section 12 and the Northwest quarter of the Northwest quarter of Section 13, Township 17 North, Range 2 West, of the Gila and Salt River Base and Meridian, Yavapai County, Arizona, described as follows: BEGINNING at the Southwest corner of Section 12, marked with a found one and one-quarter inch pipe with cap as shown in Book 35, of land surveys, pages 98-99, records of Yavapai County, from which a found scribed stone marking the Southeast corner of Section 12 bears North 87°37'09" East 5485.60 feet (basis of bearing); thence North 02°06'55" East 1305.61 feet along the Westerly line of Section 12 to the Northwest corner of the Southwest quarter of the Southwest quarter of Section 12 marked with a found nail in rock tagged rls 19353; thence North 87°48'37" East 1356.91 feet to the Northeast corner of the Southwest quarter of the Southwest quarter Section 12, marked with a found one-half inch rebar with plastic cap rls 27738; thence North 01°29'39" East 1300.03 feet to the Northwest corner of the Northeast quarter of the Southwest quarter Section 12, marked with a found one-half inch rebar with plastic cap rls 27738; thence North 88°00'24" East 2677.55 feet to the Northeast corner of the Northwest quarter of the Southeast quarter Section 12, from which a found one-half inch rebar set as a witness corner bears South 00°04'23" West 183.13 feet; thence South 00°04'23" West 1289.18 feet to the Southeast corner of the Northwest quarter of the Southeast quarter Section 12, marked with a found one-half inch rebar with plastic cap rls 19353; thence South 87°48'37" West 1353.25 feet to the Southwest corner of the Northwest quarter of the Southeast quarter Section 12,

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marked with a found one-half inch rebar with plastic cap rls 27738; thence South 00°52'03" West 1294.59 feet to the Southeast corner of the Southeast quarter of the Southwest quarter Section 12, marked with a found one-half inch rebar with plastic cap rls 27738; thence South 87°37'09" West 1371.40 feet to the Northeast corner of the Northwest quarter of the Northwest quarter Section 13, marked with a found one-half inch rebar with plastic cap rls 27738; thence South 00°42'41" East 1308.78 feet to the Southeast corner of the Northwest quarter of the Northwest quarter Section 13, marked with a found one-half inch rebar with plastic cap rls 19353; thence South 87°46'38" West 1366.74 feet to the Southwest corner of the Northwest quarter of the Northwest quarter Section 13, marked with a found one-half inch rebar with plastic cap rls 19353; thence North 00°54'41" West 1304.89 feet to the Northwest corner of Section 13 and the point of beginning. EXCEPT for the West half of the Southwest quarter of the Southwest quarter of Section 12. Containing 181.89 acres more or less.

33. Wenima Wildlife Area: The Wenima Wildlife Area shall be those areas described as:

T9N, R29E

Section 5, SE1/4 SW1/4, and SW1/4 SE1/4 EXCEPT E1/2 E1/2 SW1/4 SE1/4

Section 8, NE1/4 NW1/4, and NW1/4 NE1/4

Sections 8, 17 and 18, within the following boundary: From the quarter corner of Sections 17 and 18, the true point of beginning; thence North 00°12'56" East 1302.64 feet along the Section line between Sections 17 and 18 to the North 1/16 corner; then North 89°24'24" West 1331.22 feet to the Northeast 1/16 corner of Section 18; thence North 00°18'02" East 1310.57 feet to the East 1/16 corner of Sections 7 and 18; thence South 89°03'51" East 1329.25 feet to the Northeast Section corner of said Section 18; thence North 01°49'10" East 1520.28 feet to a point on the Section line between Sections 7 and 8; thence North 38°21'18" East 370.87 feet to a point; thence North 22°04'51" East 590.96 feet to a point; thence

North 57°24'55" East 468.86 feet to a point on the East West mid-section line of said Section 8; thence North 89°38'03" East 525.43 feet along said mid-section line to the center West 1/16 corner; thence South 02°01'25" West 55.04 feet to a point; thence South 87°27'17" East 231.65 feet to a point; thence South 70°21'28" East 81.59 feet to a point; thence North 89°28'36" East 111.27 feet to a point; thence North 37°32'54" East 310.00 feet to a point; thence North 43°58'37" West 550.00 feet to a point; thence North 27°25'53" West 416.98 feet to the North South 1/16 line of said Section 8; thence North 02°01'25" East 380.04 feet along said 1/16 line to the Northwest 1/16 corner of said Section 8; thence North 89°45'28" East 1315.07 feet along the East West mid-sixteenth line to a point; thence South 45°14'41" East 67.69 feet to a point; thence South 49°28'18" East 1099.72 feet to a point; thence South 08°04'43" West 810.00 feet to a point; thence South 58°54'47" West 341.78 feet to a point; thence South 50°14'53" West 680.93 feet to a point in the center of that cul-de-sac at the end of Jeremy's Point Road; thence North 80°02'20" West 724.76 feet to a point, said point lying North 42°15'10" West 220.12 feet from the Northwest corner of Lot 72; thence North 34°19'23" East 80.64 feet to a point; thence North 15°54'25" East 51.54 feet to a point; thence North 29°09'53" East 45.37 feet to a point; thence North 40°09'33" East 69.21 feet to a point; thence North 25°48'58" East 43.28 feet to a point; thence North 13°24'51" East 63.12 feet to a point; thence North 16°03'10" West 30.98 feet to a point; thence North 57°55'25" West 35.50 feet to a point; thence North 80°47'38" West 48.08 feet to a point; thence South 87°28'53" West 82.84 feet to a point; thence South 72°07'06" West 131.85 feet to a point; thence South 43°32'45" West 118.71 feet to a point; thence South 02°37'48" East 59.34 feet to a point; thence South 33°03'29" East 57.28 feet to a point; thence South 28°30'29" East 54.75 feet to a point; thence South 36°39'47" East 105.08 feet to a point; thence South 24°55'07" West 394.78 feet to a point; thence South 61°32'16" West 642.77 feet to the Northwest corner of Lot 23; thence

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North 04°35'23" West 90.62 feet to a point; thence South 85°24'37" West 26.00 feet to a point; thence North 64°21'36" West 120.76 feet to a point; thence South 61°07'57" West 44.52 feet to a point; thence South 39°55'58" West 80.59 feet to a point; thence South 11°33'07" West 47.21 feet to a point; thence South 19°53'19" East 27.06 feet to a point; thence South 54°26'36" East 62.82 feet to a point; thence South 24°56'25" West 23.92 feet to a point; thence South 48°10'38" West 542.79 feet to a point; thence South 17°13'48" West 427.83 feet to the Northwest corner of Lot 130; thence South 29°10'58" West 104.45 feet to the Southwest corner of Lot 130; thence Southwesterly along a curve having a radius of 931.52 feet, and arc length of 417.52 feet to the Southwest corner of Lot 134; thence South 15°04'25" West 91.10 feet to a point; thence South 04°29'15" West 109.17 feet to a point; thence South 01°41'24" West 60.45 feet to a point, thence South 29°16'05" West 187.12 feet to a point; thence South 14°44'00" West 252.94 feet to a point; thence South 15°42'24" East 290.09 feet to a point; thence South 89°13'25" East 162.59 feet to a point; thence South 37°19'54" East 123.03 feet to the Southeast corner of Lot 169; thence South 20°36'30" East 706.78 feet to the Northwest corner of Lot 189; thence South 04°07'31" West 147.32 feet to a point; thence South 29°11'19" East 445.64 feet to a point; thence South 00°31'40" East 169.24 feet to the East West mid-section line of Section 17 and the Southwest corner of Lot 194; thence South 89°28'20" West 891.84 feet along said East West mid-section line to the true point of beginning. All in G&SRB&M, Apache County, Arizona.

34. White Mountain Grasslands Wildlife Area: The White Mountain Grasslands Wildlife Area shall be those areas described as:

Parcel No. 1: (CL1)

The South half of Section 24; the North half of the Northwest quarter of Section 25; the Northeast quarter and the North half of the Southeast quarter of Section 26; all in Township 9 North, Range 27 East of the Gila and Salt River Base and Meridian, Apache County, Arizona; EXCEPT all coal and

other minerals as reserved to the United States in the Patent of said land.

Parcel No. 2: (CL2)

The Southeast quarter and the Southeast quarter of the Southwest quarter of Section 31, Township 9 North, Range 28 East of the Gila and Salt River Base and Meridian, Apache County, Arizona.

Parcel No. 3: (CL3)

The Northwest quarter of the Southwest quarter of Section 28; and the Southwest quarter, the South half of the Southeast quarter and the Northeast quarter of the Southeast quarter of Section 29, Township 9 North, Range 28 East of the Gila and Salt River Base and Meridian, Apache County, Arizona.

Parcel No. 4: (CL4)

The Southwest quarter of the Southwest quarter of Section 5; the Southeast quarter of the Southeast quarter of Section 6; the Northeast quarter of the Northeast quarter of Section 7; the Northwest quarter of the Northwest quarter, the East half of the Southwest quarter of the Northwest quarter, the West half of the Northeast quarter, the Southeast quarter of the Northwest quarter, and that portion of the South half which lies North of Highway 260, EXCEPT the West half of the Southwest quarter of Section 8; All in Township 8 North, Range 28 East of the Gila and Salt River Base and Meridian, Apache County, Arizona.

Parcel No. 1: (O1)

The South half of the North half of Section 10, Township 8 North, Range 28 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona; EXCEPT that Parcel of land lying within the South one-half of the Northeast quarter of Section 10, Township 8 North, Range 28 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona, more particularly described as follows:

From the North 1/16 corner of Sections 10 and 11, monumented with a 5/8 inch rebar with a cap marked LS 13014, said point being the TRUE POINT OF BEGINNING; thence North 89°44'54" West 1874.70 feet along the East-West 1/16 line to

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a point monumented with a half-inch rebar with a tag marked LS 13014; thence South 02°26'17" West 932.00 feet to a point monumented with a half-inch rebar with a tag marked LS 13014; thence South 89°44'54" East 1873.69 feet to a point monumented with a half-inch rebar with a tag marked LS 13014, said point being on the East line of Section 10; thence North 02°30'00" East 932.00 feet along said Section line to the TRUE POINT OF BEGINNING.

Parcel No.2: (O2)

The North half of the South half of Section 10, Township 8 North, Range 28 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona.

Parcel No.3: (O3)

The Southeast quarter of Section 25, Township 9 North, Range 27 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona; EXCEPT all coal and other minerals as reserved to the United States in the Patent of said land.

Parcel No.4: (O4)

Lots 3 and 4; the East half of the Southwest quarter; the West half of the Southeast quarter; and the Northeast quarter of the Southeast quarter of Section 30, Township 9 North, Range 28 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona; EXCEPT all coal and other minerals as reserved to the United States in the Patent of said land.

Parcel No.5: (O5)

Lots 1, 2 and 3; the South half of the Northeast quarter; the Northwest quarter of the Northeast quarter; the East half of the Northwest quarter; and the Northeast quarter of the Southwest quarter of Section 31, Township 9 North, Range 28 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona; EXCEPT all coal and other minerals as reserved to the United States in the Patent of said land.

Parcel No.6: (O6)

Beginning at the Northwest corner of the Southeast quarter of Section 27, Township 9 North, Range 28 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona; thence East 1320.00 feet; thence South 925.00 feet; thence

West 320.00 feet to the center of a stock watering tub; thence North 83° West 1000.00 feet; thence North 740.00 feet to the point of beginning; EXCEPT all gas, oil, metals and mineral rights as reserved to the State of Arizona in the Patent to said land.

35. White Water Draw Wildlife Area: The White Water Draw Wildlife Area shall be those areas described as:

T21S, R26E

Section 19, S1/2 SE1/4

Section 29, W1/2 NE1/4, and E1/2 NE1/4

Section 30, N1/2 NE1/4

Section 32

T22S, R26E

Section 4, Lots 3 and 4

T22S, R26E

Section 5, Lots 1 to 4, EXCEPT an undivided 1/2 interest in all minerals, oil, and/or gas as reserved in Deed recorded in Docket 209, page 117, records of Cochise County, Arizona.

36. Willcox Playa Wildlife Area: The Willcox Playa Wildlife Area shall be that area within the posted Arizona Game and Fish Department fences enclosing the following described area: Beginning at the section corner common to Sections 2, 3, 10 and 11, T15S, R25E, G&SRB&M, Cochise County, Arizona; thence, South 0°15'57" West 2645.53 feet to the east 1/4 corner of Section 10; thence South 89°47'15" West 2578.59 feet to the center 1/4 corner of Section 10; thence, North 1°45'24" East 2647.85 feet to the center 1/4 corner of Section 3; thence, North 1°02'42" West 2647.58 feet to the center 1/4 corner of said Section 3; thence North 89°41'37" East to the common 1/4 corner of Section 2 and Section 3; thence, South 0°00'03" West 1323.68 feet to the south 1/16 corner of said Sections 2 and 3; thence South 44°46'30" East 1867.80 feet to a point on the common section line of Section 2 and Section 11; thence South 44°41'13" East 1862.94 feet to a point; thence South 44°42'35" East 1863.13 feet to a point; thence North 0°13'23" East 1322.06 feet to a point; thence South 89°54'40" East 1276.24 Feet to a point on the west right-of-way fence line of Kansas Settlement Road; thence South 0°12'32" West



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2643.71 feet along said fence line to a point; thence North 89°55'43" West 2591.30 feet to a point; thence North 0°14'14" East 661.13 feet to a point; thence North 89D°55'27" West 658.20 feet to a point; thence North 0°14'39" East 1322.36 feet to a point; thence North 44°41'19" West 931.44 feet to a point; thence North 44°40'31" West 1862.85 feet to the point of beginning. Said wildlife area contains 543.10 acres approximately.

**B. Department Controlled Properties are described as follows:**

Hirsch Conservation Education Area and Biscuit Tank: The Hirsch Conservation Education Area and Biscuit Tank shall be that area lying in Section 3 T5N R2E. Beginning at the North East corner of Section 3, T5N, R2E, G&SRB&M, Maricopa County, Arizona; thence South 35d33'23.43" West 2938.12 feet; to the point of true beginning; thence South 81d31'35.45" West 147.25 feet; thence South 45d46'21.90" West 552.25 feet; thence South 21d28'21.59" West 56.77 feet; thence South 16d19'49.19" East 384.44 feet; thence South 5d27'54.02" West 73.43 feet; thence South 89d50'44.45" East 431.99 feet; thence North 4d53'57.68" West 81.99 feet; thence North 46d49'53.27" West 47.22 feet; thence North 43d3'3.68" East 83.74 feet; thence South 47d30'40.79" East 47.71 feet; thence North 76d2'59.67" East 105.91 feet; thence North 15d45'0.24" West 95.87 feet; thence North 68d48'27.79" East 69.79 feet; thence North 8d31'53.39" West 69.79 feet; thence North 30d5'32.34" East 39.8 feet; thence North 46d17'32.32" East 63.77 feet; thence North 22d17'26.17" West 517.05 feet to the point of true beginning.